

Andover Newton Bulletin



Alumni Issue

APRIL, 1953

This issue contains edited excerpts from material forwarded by a portion of the alumni. We regret that several alumni sent their notes too late for inclusion in this issue. This material and any more contributed will be used for subsequent Alumni Bulletins.

The Editors.

Cover Picture

Henry R. Rust A44 and Robert L. Weaver N37, Presidents of the Alumni Associations.

FOREWORD

In a way the ALUMNI ISSUE of the BULLETIN is the most important issue of the year. It sets forth more than any other the real reason we have a theological school. If seminaries like people or trees are to be known by their fruits then Andover Newton's reputation should be a good one.

The story told in the following pages is a story of the Kingdom of God in the making, one to make your blood run faster, one to make you take courage by the company of which you are a member.

The purely external and statistical part of the tale is thrilling enough by itself. Churches are growing. More and more people are being brought into the circle of God's people. Churches and schools are being built. Maybe somebody who reads this will have time to check through the BULLETIN and count the buildings that are now being built or have just been completed under the leadership of Andover Newton alumni. It would be an impressive figure. And when we add the accomplishments of our Chaplains and Missionaries the impact of our family assumes heroic proportions.

But this part of the story is only the beginning. Behind the visible is the invisible, and between the lines of the letters from which this information was gleaned are the countless evidences of the influence of life on life which is the very moving of the Holy Spirit. Truly, the message can still be carried that "the blind receive their sight, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, (and) the poor have good tidings preached to them." (Luke 7:22)

This BULLETIN is respectfully dedicated to our alumni who are dedicated to God.

ALUMNI SOCIETIES

Alumni Association of Andover Theological Seminary

Henry R. Rust, 1944, *President*

Robert J. MacLeod, 1945, *Vice-President*

Richard D. Pierce, 1938, *Secretary, Treasurer, and Necrologist*

The Officers, *ex officio*; Vaughan Dabney, 1914; Henry E. Oxnard, 1894; Arthur J. Snow, 1935; Alfred W. Stone, 1916; George E. Tolson, 1950; J. Harold Dale, 1903, *Executive Committee*

John E. LeBosquet, 1889; Ralph E. Bayes, 1919; Arnold W. Tozer, 1949, *Nominating Committee*

Society of the Alumni of The Newton Theological Institution

Robert L. Weaver, 1937, *President*

Leslie W. Irving, 1940, *Vice-President*

Willard D. Callender, 1927, *Clerk*

William A. Geldart, 1927, *Treasurer*

William E. Blake, 1911, *Auditor*

Ferdinand F. Peterson, 1907, *Necrologist*

Richard M. Owens, 1937; Robert E. Baggs, 1944; Oscar W. Olsen, 1941, *Nominating Committee*

Joseph A. Sisk, 1933; A. Roger Williams, 1937; E. Gage Hotaling, 1940, *Committee on Entertainment*

Russell G. Schofield, 1940, *Member of the English Foundation*

1877

Photographs of the famous Andover class of 1877 have been received through the kindness of Miss Miriam L. Rogers, Warren, Ohio, daughter of **William Clayton Rogers**. They were forwarded to her by S. T. Kidder, Jr., of Lake Helen, Florida, whose father, **Samuel Theodore Kidder**, was also in the class and was the son of an Andover graduate of 1832, **Corbin Kidder**. Another member of this class, **Frank Hugh Foster**, distinguished theologian, once lectured at Andover Newton; and still another, **James Horace Pettee**, American Board Missionary to Japan, was well known to Dean Dabney.

1884

Spencer J. Voorhees (A), oldest living alumnus of Andover, celebrated his birthday May 14 last and wrote a letter with a small gift for the School to the Dean. Professor Richard M. Vaughan, who is wintering in Florida, has written a letter telling about his visit with Dr. Voorhees. (Word has been received that Dr. Voorhees died on August 17, 1952.)

1885

William S. Ayres (N) is retired and makes his home at 44 North Street, Portland, Maine. He has a son who is a professor at the University of Texas and a daughter living in New York City.

1887

Herbert L. Caulkins (N) is living with his son's family at 4002 Virginia Place, Washington, D. C.

John E. Cummings (N), for 45 years missionary under the Baptist Board in Burma, is in retirement at 49 Pelham Street, Newton Centre, where he celebrated his 90th birthday on June 22, 1952. His family continues to increase. He now has 59 living lineal descendants, children, grandchildren, and great grandchildren not including in-laws.

Charles R. Upton (N) is almost 94 years old and is now in the Odd Fellows Home, Worcester, Mass.

1890

F. D. Greene (A) is now over 89 and has been in the hospital for a broken arm and stomach ulcers. His address is 10 Rockland Avenue, Nanuet, N. Y.

Mrs. Agnes Pinkerton writes from 1331 Tunnel Road, Santa Barbara, Calif., that her husband, **W. B. Pinkerton (A)**, is a complete invalid confined to the hospital. In spite of his infirmity and the expense thereof, Mr. and Mrs. Pinkerton have sent a small contribution to the school.

1892

William Henry Walker (A) spends seven hours a day, six days a week, in his study room in the Library of Congress, Washington, in preparation for his Sunday School classes in the Cleveland Park Congregational Church.

Henry B. Woods (N) died a year ago in Calais, Maine.

1893

Hamilton E. Chapman (N), pastor emeritus of the Millbury Baptist Church, though retired, still preaches or teaches a Sunday School class occasionally. He divides his time between his two sons, and at present is living at 124 Byers Street, Springfield, Mass.

Former Representative, **Charles A. Eaton (N)**, of New Jersey, one time chairman of the House Foreign Affairs Committee, died January 24 at the age of 84. During World War I Mr. Eaton headed the national service section of the United States Shipping Board Emergency Fleet. He was a prominent Baptist churchman, an outstanding Christian leader who went into politics, served his country and his God.

Albert E. Kingsley (N) is retired and lives at 238 North Street, Saco, Maine. He still teaches a Sunday School class at the United Baptist Church.

1894

Edward M. Fuller (N), a member of the First Baptist Church of Stratford, N. H., retired in 1937, but still takes preaching appointments.

Ernest Lester Baker (A) reports the birth of a great grandson in Long Beach, California, William Edward Brannon. Mr. Baker is retired and a member of the First Congregational Church in Haverhill.

1895

Albert P. Fox (N) is now retired and living at 15 Piney Point Avenue, Croton-on-Hudson, New York.

Austen L. Kempton (N) has given 62 years to the active ministry and is now retired as pastor emeritus of the Broadway Baptist Church in Cambridge. In addition to serving his own parishes, Mr. Kempton has given many lectures on the Bible from information secured through his trip to Egypt and the Holy Land. He resides at 9 Austin Park in Cambridge.

Harry W. Kimball (A), pastor emeritus of the Evangelical Congregational Church in Needham, Mass., is as busy as ever with his writing and speaking. He preached continuously until he was 82.

Since retirement in 1941, **John B. Lewis** (A) has been interim pastor in four or five churches. He is now an associate member of the First Congregational Church, Springfield.

1897

William T. Bartley (A) passed away on October 11, 1952 according to word received from his son, Irving D. Bartley. He served the Canaan, New York, Congregational Church for 30 years (1917-1947), and then was made pastor emeritus.

Henry B. Williams (N), pastor emeritus of the First Baptist Church in New Bedford, Mass., is almost 90 but still finds himself busy preaching "here and there." His son is a special attorney general in New York and his daughter is supervisor of music for public schools in Roanoke, Virginia. Mr. Williams resides at 30 Parker Street in New Bedford.

1898

W. N. Donovan (N), for 44 years Old Testament Professor at Newton, now resides at 1230 Walnut Street, Newton Highlands 61, Mass. Dr. Donovan is always a most welcome attendant at faculty meetings when he is able to come and has taken chapel recently.

Irving J. Enslin (A) is in his fifteenth year as pastor of the Milton Congregational Church in Litchfield, Conn.

Elmer E. Scates (N) writes: "I spent over 50 years in the Baptist pastorate. For my age, I am in very good health and my wife is living." His address is 134 Central Street, Georgetown, Mass.

Charles Schweikert (N) and wife of 33 Maple Drive, New Hyde Park, Long Island, N. Y., observed their 50th wedding anniversary on October 10, 1951, which was also the 53rd year of his ordination to the ministry. In years of mem-

bership he is the oldest member of the New York Baptist Ministers Conference and is called "The Elder Statesman."

1899

Lewis Herbert Clarke (N) whose home address is Route 5, Gardiner, Maine, reports that his daughter, Mrs. Dorothy Clarke Wilson and her husband, Rev. Elwin L. Wilson of Orono, Maine, have charge of the Orono Christian Association. Mr. Clarke is now retired and in his 90th year.

York A. King (N) as usual sends a strong greeting to the school and plans to take a tenth of his tithe to help on the campaign. He is living at 135 Gray Street, Arlington 74, Mass.

Frederick W. Leavitt (A) of Crete, Nebraska, reports that of the fourteen men who graduated from Andover Seminary in 1899 four are now living: **John E. LeBosquet** (A) and **Emile J. Palisoul** (A) of Massachusetts; **Wilmot E. Stevens** (A) of Burton, Ohio; and himself. "All have slipped into their ninth decade of life." Mr. Stevens is at present recovering from a severe operation in Oakland, Calif., where he and his wife spend the winter months with their daughter. He has been secretary of the Andover Class of '99 since his senior year.

Word has been received that **Selden R. McCurdy** (N) died in January of 1951.

1900

John Andrew Holmes (A), retired, lives at 455 North Raymond Avenue, Pasadena, Calif.

We are always glad to hear from **Newton Alexander Merritt** (N) of 4 Berkeley Court, Wellesley Hills 82, Mass., who in the summer makes his home "in a little village in the hill country of New Hampshire." Many of the alumni remember Dr. Merritt as Field Work Supervisor at Newton.

In a note to Dr. Scammon, **William W. Rockwell** (A), reports that he was made a member of the Congregational Christian Historical Society which plans to meet in Boston once or twice a year.

James J. Walworth (N) writes from St. Petersburg, Florida, that President Gezork made a flying call on him in February. Mr. Walworth is interested in many good causes, especially Andover Newton.

Albert P. Watson (A) retired in August of 1952 and now lives in Tyngsboro, Mass. He is still available for occasional supply preaching.

1901

Henry J. Bennett (A) is in a wheelchair but according to a note from his wife is most cheerful. The Bennetts are members of the First Congregational Church of Germantown, Pennsylvania. They have 16 grandchildren.

Milton Ernest Fish (N) is teacher and Dean at Los Angeles Baptist Theological Seminary.

Everett Carleton Herrick (N), president emeritus of Andover Newton, is a frequent and welcome visitor to the Hill. He is in good health and continues to preach on many occasions.

William M. McNair (A), who retired some years ago, is 82 years of age and may be found at 177 Hancock Street, Cambridge, Mass. He recently attended a meeting of the Cambridge ministers at which the Dean spoke and said a strong word about the school.

1902

A. A. Forshee (N) and **Harold L. Hanson** (N) reported last April that eight of the Class of Newton '02 are living, the average age being 79. More than one fourth of the members of the class went to the foreign mission field. **Sebra C. Freeman** (N), age 81, is on the retired list of missionaries but still writes and publishes Bible sermons. He says, "I spend a lot of time in prayer, the most effective form of service." **Harold L. Hanson** (N), also retired, is pastor emeritus of the First Baptist Church of Claremont, N. H. He continues to supply churches. **Clarence L. Whitman** (N) of 165 Westminster Avenue, Toronto 3, Canada, is retired after having served for several years as Secretary of the Sudan United Mission in Canada. Mr. Whitman's son is also a minister, serving in the Holy Land. Others on the honor roll are **Arthur C. Archibald** (N), **Harry G. Chesley** (N), **Ira B. Hardy** (N), and **Joseph C. Robbins** (N).

1903

J. Harold Dale (A) graduated from Andover 50 years ago this coming June and will return for his celebration. The Dean is preaching the sermon at the 50th anniversary of his ordination this coming May in Dr. Dale's church in Billerica.

We have reports from at least four of the Newton 50-year class. We hope to see all back for Commencement. **Justin D. Field** (N) is now retired and lives at 336 Fox Hall Avenue, Kingston, New York. **Harris Locke Kempton** (N) suffered a heart attack a year or so ago and is now retired, living at 2156 Mendocin Lane, Altadena, Calif. **Frank C. Kreager** (N) conducted evangelistic meetings and supplied churches up until his second stroke a short time ago. He is also retired at Beverly, Ohio, being 78 years old. **Joseph L. Peacock** (N), retired, lives at 1506 Scales Street, Raleigh, N. C. He served as President of Shaw University for 11 years from 1920-1931. **J. Bruce Gilman** (N) is pastor emeritus of the First Baptist Church, New Brunswick, New Jersey, and he lives at 55 Cleveland Avenue, Highland Park, N. J. He has a new grandson and one of his daughters has just published a new book.

1904

Richard H. Clapp (A), who retired from the United Congregational Church in New Haven in 1947, now spends his winters in Florida and his summers in Vermont where he resides with one of his children, Mrs. James H. Perkins. His son is the Rev. Theodore L. Clapp of the ministerial staff of the Old South Church, Boston.

Benjamin G. Ewald (N) writes that the most significant event of his life was when he gave up driving his car at the request of his family because he was 78 years old on December 8th last.

Wilbur Nelson (N), a well-known Baptist pastor of Newport, Rhode Island, has pastoral care of the First Baptist Church of Tiverton, R. I. He is Associate Pastor of the United Baptist Church in Newport.

Walter B. Williams (A), now retired, is a member of the Congregational Church in Holliston, Mass.

1906

Carroll Clapp (A) sends in a chatty and rather full report to indicate that he resigned from his chaplaincy of the United States Veterans Hospital at Northampton, Mass., in 1939 after 27 years of service. He keeps busy with his preaching and occasional lectures at Smith College. He pays tribute to his modest seminary friend, **Arthur G. Cummings** (A), who has been at the First Congregational Church in Middleboro, Mass., since he graduated from Andover in 1905.

Arthur W. Dimock (N) retired June 1, 1950 from the United Church in Gilmanton Iron Works, New Hampshire, after 20 years of service. He now lives nearby at Crystal Springs and is interested in the religious development of that rural community.

Harrison L. Packard (A) is still pastor of the First Congregational Church in Antrim, N. H., and always lifts his voice on behalf of the school.

Ernest T. Potter (N), member of the First Baptist Church, Coldwater, Michigan, though retired, has a good time growing his garden.

1907

Clifford A. Miller (A), after ministering to Community and Congregational Churches is now serving as chaplain to government workers, and is also engaged in literary work.

William E. Monbeck (N), though having retired in 1949 after more than 50 years in the Christian ministry, is interim pastor in a Spokane church.

F. F. Peterson (N), the only member of the Newton class of 1907 in the active ministry, is now serving the Baptist Church in Weston where he is President of the Weston University of Life. His church was one of the pilot churches of E.M.C. and increased its missionary giving 39 per cent.

Allison M. Watts (N) writes that he is not retired but in his sixth year as pastor of the North Danville Baptist Church in Vermont.

1908

James Percival Berkeley (N) is professor emeritus of Old Testament at Andover Newton. He and Mrs. Berkeley still live in Herrick House and he continues to teach several courses each semester.

John S. Keely (N) has not had a church since 1910 when he had a breakdown. He has been a salesman since, preaching occasionally as opportunity affords.

T. W. Lawton (A) spent a year at Andover, then returned to public school teaching, and now lives in Oviedo, Florida, looking after his orange grove.

Charles Raymond Chappell (N) continues his work as General Secretary of the United Baptist Convention of New Hamp-

shire which he began in 1935. He is still greatly concerned with increasing sacrificial giving and spiritual efficiency of his churches, and believes in securing cooperative and well trained pastors. Dr. Chappell is a Newton trustee.

1909

George Ross Wells (N) is now living in Clearwater, Florida, and is Dean and Professor Emeritus of the School of Religious Education of Hartford Seminary Foundation.

1910

J. S. Pendleton (N), who retired from his leadership of the Maine Baptists four years ago, is still in excellent health and may be reached through the state office in Waterville, Maine. After a winter in Florida he has done interim work. He reports that his daughter **Beth** (N '38), who married **John Clark** (N '38), is now living in the parsonage at Pulaski, Virginia.

Fred V. Stanley (A) is now on the retired roll after serving 55 years and one month in the active ministry. He is pastor emeritus of the Second Congregational Church, Cohasset, Mass.

W. Douglas Swaffield (N) is now serving the Community Church in Alton, N. H. One of his brothers, a layman from Bristol, Conn., recently visited the hill with his pastor, Rev. David Hatch, seeking an assistant minister.

1911

O. E. Baker (N), after 33 years of teaching in Illinois and Texas, has retired at Abilene, Texas, 2118 Merchant Street.

Wesley H. DesJardins (N) retired in 1949 and is living at 37 Highland Avenue, East Northfield, Mass.

E. Belden Hart (A) reports that his major job is the raising of an annual budget of \$80,000 for the Federation of Churches, Rochester, New York, of which he is the Director of Business Affairs. His only daughter died last year, his wife the year before.

George E. Thurlow (N) is off to a good start at the Manomet Congregational Church near Plymouth, Mass., after a successful pastorate at Harwich on the Cape. He and Mrs. Thurlow, who is the daughter of Frederick L. Anderson, former New Testament teacher of blessed memory, rejoice in their 14 grandchildren.

Walter E. Woodbury (N) is in his 17th year as Secretary of Evangelism for the American Baptist Home Mission Society. In promotion of the Nation Wide Revival he has toured the country from east to west, leading evangelistic conferences with pastors and lay leaders and conducting home visitation efforts.

1912

George F. Bolster (N), who served as President of the United Baptist Convention in Maine, is ministering to the First Baptist Church of Gardiner where he is re-organizing the work and improving the property.

George E. Cary (A), after completing 34 years as minister of the historic First Church of Christ, Bradford, Mass., has been made pastor emeritus, and keeps busy serving as the Scribe of the Essex North Association and leading out in the community celebration of the 150th anniversary of Bradford Junior College. Mr. Cary is also Andover alumni trustee.

Clifford T. Clark (N) may be reached at 1010 Manawagonish Road, Lancaster, New Brunswick, Canada.

Wallace Bassett (N) is in his 36th year at the Cliff Temple Baptist Church, Dallas, Texas, where he reports that his class-mate, **Charles S. Pierce** (N), is in poor health at Austin, Texas.

Percy R. Hayden (N) serves the First Baptist Church, Houlton, Maine.

Sidney S. Paine (N) retired from active work as a cotton manufacturer and spends his time at wood carving. Address: 1605 Carlisle Road, Greensboro, N. C.

Frank M. Swaffield (N) retired from Calvary Baptist Church, New Haven, Conn., in 1950 to become Special Mission Preacher for the Armed Forces. His home address is Wolfeboro, N. H.

1913

Thomas J. Cate (N) is retired but serving as supply or interim pastor quite regularly. He lives at 222 Belvidere Street, Lakeport, N. H.

Allan D. Creelman (N) continues to serve as pastor of the First Baptist Church of Scituate, having just completed his 33rd year there. In addition he is secretary of the Mass. Baptist Charitable Society and he has been chaplain of the Masons for 30 years and of the Kiwanis for 4 years.

Elbert J. Smith (N) resigned as pastor of the First Baptist Church, Anderson, Indiana, after twenty years, to become associated with the Baptist work in Washington, D. C. His address is 6006 Broad Street, Washington, D. C.

Charles Francis Potter (N), after writing fourteen books, has produced his autobiography, "The Preacher and I." He hopes to climb Newton Hill for his 40th class reunion this May. His address is Hotel Ansonia, 2109 Broadway, New York 23, New York.

1914

Archibald G. Adams (N) missed the last Alumni Bulletin, sent by mistake to his old address at North Wales, Penna. He reports that he has just completed 15 years of teaching World Religions and Christian Missions at Temple University School of Theology. He also serves the Hephzibah Baptist Church, Coatesville, Pennsylvania, organized in 1720, and has written an article about it which will appear in the April issue of "The Chronicle," the American Baptist Historical Society's official organ.

Warren C. Goodwin (N) had a heart attack last August and now resides at Littleton, N. H.

Isaac Higginbotham (N), Newton trustee, still leads a busy life as Executive Secretary of the Massachusetts Baptist Convention with headquarters in Boston, which convention recently celebrated its 150th anniversary. He has been 30 years in all with the state office. He and Mrs. Higginbotham have five grandchildren.

Herbert C. Long (N) sailed for India in September from Seattle, just after his 65th birthday, to do the work of evangelism among the Hindus and to train leaders for the churches. His address is American Baptist Mission, Midnapore, West Bengal, India. He urges Andover Newton to put on a strong missionary program.

Guy L. Vannah (N), who retired after 40 significant years at the New England School of Theology, 33 years of which he was administrative head, now lives at 25 Church Street, Concord, N. H., where he is President of the Christian Mutual Life Insurance Company.

1915

Frank Russell Doleman (N) is at present serving a parish in Nova Scotia consisting of two rural churches and a town church, the First Baptist Church of Mahone Bay. Mr. Doleman has served in four fine Baptist churches since graduation, and he reports that all three of his daughters are minister's wives.

Donald Fletcher (N) is now 75 and living at 4 Seafeld Crescent, Elgin, Scotland. Owing to ill health he left the U.S. in 1921 and was pastor of Lossiemouth Baptist Church until he retired in 1945. He is now a member of the Elgin Baptist Church and at the same time has started a Sunday School and evening services at New Elgin, a town of 1500 with neither church nor Sunday School. He reports that the work is encouraging.

Frank Manley (N) writes a thrilling missionary letter from India. His address is 39 Oxford Street, Secunderabad, Deccan, India. His daughter Eva Lou is the wife of one of the present students at the school, **Stephen Fletcher**.

Harry Evan Owings (N) is now a Chaplain of Fairhaven Cemetery Association, Santa Ana, Calif. His address is 311 S. Main Street, Santa Ana.

Thomas Sherrard Roy (N), having retired from his great pastorate at First Baptist Church, Worcester, is leading a busy life and among other duties is serving as Grand Master of Masons in Massachusetts.

Frederick Ellsworth Wolf (N) reports a new granddaughter. He is planning the erection of a World Friendship House in Boston.

1916

Everett S. Burket (N) is retired and now living in Pasadena, Calif. His wife died in July of last year after a year's painful illness and two operations.

The address of **J. R. Case** (N) is 75 Green Street, Vergennes, Vermont.

Benjamin Harvey Clark (N) sends greetings from the oldest Unitarian Church in the Ohio Valley located in Marietta, of which he is the pastor.

James G. Manry (A), presently serving as professor of missions at Duke University, Durham, N. C., will sail on the

Queen Elizabeth this coming summer for a final period of missionary service in West Pakistan. After August his address is P. O. Forman College, Lahore, West Pakistan.

Paul Judson Morris (N) has been executive secretary of the Ohio Baptist Convention since 1939 with supervision of over 400 churches. Last fall he was chosen as one of the "Innocents Abroad" and made a tour of Baptist mission fields in the Caribbeans. (See the "Crusaders" of Dec. 1952 and Jan. and Feb. 1953 for a full account.)

Don Ivan Patch (A), pastor of the United Congregational Church of Dorset, Vermont, plans to retire in September after six years as minister of that church.

Roger Eddy Treat (A) is completing 27 years of ministerial leadership at the Bushnell Congregational Church in Detroit. Address: 19206 Lancashire Road, Detroit 23, Mich.

1917

Owen T. Day (N) is leading the First Baptist Church, Grand Junction, Colorado, and erecting an educational unit in preparation for the meeting of the State Baptist Convention there in October.

Stephen C. Lang (A), since 1919 has served the First Congregational Church of Somerville. Among his other duties, he is an Honorary Inactive United States Chaplain, and chaplain of the Somerville Fire Department.

Sherrill B. Smith (A) spent a semester at Andover-Harvard in 1917 and is now Episcopal rector of St. Mark's Church in Mystic, Conn., and Grace Church in Noank.

Chester Frank Wood (N) and **Lydia W. Wood** (N) are leading the First Baptist Church in Waltham, Mass., where Chester is President of the Waltham Council of Churches and Lydia is the Chaplain of the Waltham Woman's Club. Their church celebrated its centennial in November, 1952, 228 having joined the church in their five years' pastorate.

1918

Alexander Henderson (N) is completing fifteen years as pastor of the First Baptist Church, Medford. His youngest son, **Donald**, is a senior at Andover Newton.

William A. Karraker (N) continues his work in Biblical publication and recently put forth Vol. I, "The Bible Reader's

Guide." He may be addressed at 6033 Woodlawn Avenue, Chicago 37, Ill.

William A. Steinkraus (N) is field representative of Shurtleff College, Alton, Illinois. He has two sons and six grandchildren.

1919

Ralph E. Bayes (A) visited six European countries last summer and is in demand as a lecturer. He is now interim pastor of the North Church in Cambridge.

Charles L. Conrad is retiring in April from the American Baptist Foreign Mission Society, after having served since 1919 in India and Burma. While in Burma, the Conrads had to flee from their home twice, losing their home and all their possessions, and they returned to the United States in 1949. Mr. Conrad has since been on deputation service for the Board of Promotion of the A.B.C. speaking all over the country about his work. One of his stops last fall was at his old school. The Conrads' address is 526 West Broadway, Granville, Ohio.

Walter B. Hilton (N) is retired and living in Avon Park, Florida. He continues to do interim preaching.

1920

Raymond W. Cooper (N), a member of the First Calvary Baptist Church, Lawrence, Mass., is in his eleventh year with Marts and Lundy.

Calvin M. Thompson, Jr. (N), recently celebrated his 20th anniversary as pastor of the Delaware Street Baptist Church, Syracuse, N. Y., during which time 1,028 were baptized. The church broadcasts the morning service three Sundays every month.

1922

Edward C. Dunbar (N) will complete 25 years with the Flemington Baptist Church, Flemington, N. J., in November, 1953. He is also serving as Recording Secretary of the New Jersey Baptist Convention, Chairman of Town and Country Club, and is a member of the Executive Committee of the New Jersey Council of Churches.

Correction is hereby made to attest that **L. H. R. Hass** (N) is now at Alden Terrace Baptist Church, Elmont, New York.

Kenneth G. Hobart (N), professor of Christian Missions, Berkeley Baptist Divinity School, together with his wife, recently toured the Baptist Mission stations in Mexico.

1923

John Woolman Brush (N) has been Professor of Church History at Andover Newton since 1940.

Frank B. Fagerburg (N) became pastor of the Baptist Church, Redlands, Calif., September, 1952. In October a new sanctuary was dedicated. Mr. Fagerburg has a sermon in "The Funeral Encyclopedia," recently published by Harper Brothers.

Howard B. Pilcher (N) is pastor of the Community Church, North Bend, Wash., which is affiliated with the American Baptist Convention.

James H. Pollard (N) has been professor of Philosophy and Religion at Linfield College, McMinnville, Oregon, since 1940. He is also Director of Christian Activities and the Chapel.

Everett A. Rockwell (N) serves the First Baptist Church, Newport, Vermont.

A. A. Van Sickle (N) is happy in his rural church, the Federated Church in Dover, Kansas.

On February 1st **Edwin Lewis Thornton (N)** began his 16th year as pastor of the North Springfield Baptist Church in Vermont. This church will be celebrating its 150th anniversary in August. In addition, Mr. Thornton is President of the Board of Trustees of the Vermont Baptist State Convention.

1924

Lowell Q. Haynes (N), former professor of philosophy and religion at Colby College, now serves as the minister of the Union Church in Proctor, Vermont. The church is beautifully housed in a marble building, has 500 members, and extends its service throughout the community. Mr. Haynes serves on the state committee of the Vermont Baptist Convention.

John Dunster Kettelle (A) of West Barrington, Rhode Island, retired last October from the active ministry because of total permanent disability. He had served in the armed forces during the first World War.

Eunice Appleton Potter (N) married a Methodist preacher who is now the district superintendent of northern New York Conference, the Rev. A. Leslie Potter.

Egbert C. Prime (N) is still at First Baptist Church, Pawtucket, R. I., where his pastoral service continues and his devotional writing is greatly appreciated.

Joseph Russell (A) is minister of the Congregational Church in Holbrook, Mass.

Ernest H. J. Vincent (N), St. Lambert Baptist Church, St. Lambert, Quebec, returned to Canada after 30 years in the United States. He visited England last summer with his wife and preached each Sunday but one in a London Church.

NOTE: Members of the Newton classes in the 20's will be glad to know that Priscilla Fowle Stark, Dean of Women at Newton from 1922 to 1928, is leading a busy life in Granville, Ohio, not only teaching part time at Denison University but also serving as chairman of the Missions Committee in **Harry Kruener's** church there. Mrs. Stark has lived in Granville now for about 25 years where her husband is university organist and Associate Professor of Music. We recall that Mrs. Stark is the niece of Dr. Rowe, formerly Church History professor at Newton.

1925

Raymond J. Bates (N), Second Baptist Church, Calais, Maine, is the Dean of the International School of Religion; Registrar of the Youth Camp, Charlotte, Maine; Camp Director of Eastern Maine School of Christian Education.

Florence D. Daniels (N) sends greetings from British Columbia to which she has just gone from Chicago. She resides there with her uncle at 1275 Roslyn Road, Oak Bay, Victoria, B. C.

Merle Hilburne Mason (N) is still minister of the First Baptist Church, New London, Conn.

Frank K. Neary (N) is in his tenth year as pastor of the First Baptist Church in Lebanon, N. H.

George Harvey O'Donnell (N) is pastor of the Central Baptist Church, Indianapolis, Indiana, where he has been since 1940. The church sold its old downtown location and has built a new building of Bedford stone in a residential section. Mr. O'Donnell is also editor of the "Baptist Observer."

Evan J. Shearman (N) is pastor of First Baptist Church (Church-in-the-Garden), Garden City, New York, where his wife is vice president of the local council of church women.

Their daughter Marjorie is a graduate nurse while son **Philip** is a senior at Andover Newton and has just been called as assistant pastor of First Baptist Church, Malden, Mass., having served there three years as student assistant.

1926

C. Harry Atkinson (N) was appointed Executive Director of the Bureau of Church Building of the National Council of Churches of Christ in December of 1952. His office is at 297 Fourth Avenue in New York City.

M. Everett Corbett (N) is now serving the Pelham Federated Church, Amherst, Mass. "Jim" is very much interested in the music work done here on the Hill.

Daniel S. Smith (N) is retired and lives at 163 Waverley Avenue, Newton, Mass.

1927

Frederick R. Bruce (N) serves the First Baptist Church of Nyack, N. J.

Willard D. Callender (N) is still at Grace Baptist Church, Somerville, Mass. He has recently contributed to "The Secret Place."

George Lee Fish (N) of the First Baptist Church in Newburyport, Mass., writes that he is moving to Michigan in April. He does not say where.

Warren I. Lynes (A) is connected with the Y.M.C.A. in Monmouth, Illinois, as General Secretary and is available for supply work. His son is a chaplain's assistant in Korea.

Norris T. Morton (N), Chaplain, United States Air Force, has served as chaplain at the Air Force Hospital at Fort Richardson, Alaska, since April. Prior to that he was a group chaplain whose job was to fly all over southern Alaska to visit radar men in isolated outposts. He expects to rotate to the states in June.

H. Otheman Smith (N) is the co-minister of the First Congregational Church, Montclair, N. J.

Gladys Roberts Woodbury (N), who took her M.R.E. at Newton, writes from Tenaflly, a word of greeting and good will. The Woodburys have their membership in the Baptist Church in Demarest, N. J. Her husband, Walter Woodbury, is with the American Baptist Home Mission Society and travels a good deal.

1928

Francis E. Cooper (N) began the sixth year of his pastorate at Marion Avenue Baptist Church, Aurora, Illinois, on March 1, 1953.

Fred Bennett Ford (N) has left the Christian Church, Wolfeboro, N. H., and is now at Plymouth, N. H.

Wallace Forgey (N) of Melrose Baptist Church in Massachusetts, received his D.D. degree from Colby College in Waterville, Maine, at the 1952 commencement, when his daughter graduated.

We seek confirmation of the address of **Spurgeon M. Hirtle**, presumably minister of the Fairview Baptist Church, Vancouver, British Columbia. The April Bulletin last year was returned from that address and we have no other.

Perry L. Jackson (N) reports that he has completed 24 years under appointment of the American Baptist Home Mission Society as missionary to the American Indians, 13 years at Saddle Mountain, Oklahoma, and 11 years in the Verde Valley of Arizona. He is pastor of Bethany Indian Baptist Church, Clarkdale and Camp Verde, Arizona.

Ruben Marc (N), pastor of the L'Eglise Baptist Church in Port-au-Prince, Haiti, reports that the work continues satisfactorily. On May 1, 1951, he was decorated by the Haitian Government in appreciation of work done for the uplift of the people. The Marcs have three children, Claire-Edith, 18; Roger, 17; and Marie-Helene, 8.

1929

Harold W. Buker (N), pastor of the Baptist Church in Lynn, Mass., had a contribution in "The Secret Place" under date of Sunday, April 27.

John Shade Franklin (N) left Emmanuel Baptist Church, Brooklyn, in 1949, returned to the Army chaplaincy in 1951, and had started his graduate studies in order to work among the aged. To maintain his status as reserve Chaplain he had to take a pastorate and is now at Tremont Baptist Church, Bronx 57, N. Y. **Mrs. Franklin** (**Barbara St. Denis**, N '28) reports on their summer at Wellfleet, Mass., where they take their vacations.

Gabriel R. Guedj (N) writes from 2529 Belmont Ave., Fresno 1, Calif., to indicate that he visited the Baptist Mission fields

of Europe last summer. His church has erected a new edifice seating 1000, and he received the D.D. degree from Northwestern in 1948.

Doris L. Heath (N) (wife of **Otis Heath**, N '34) is enjoying life in the country just outside Montpelier, Vermont, where her husband is taking a long rest as prescribed by the doctor. She has just accepted the leadership of the Junior Group at the Ocean Park Lab School this summer and continues to be interested in Christian Education.

Alice Anderson (N) (**Mrs. Major L. Johnson**) writes that she was elected last May to the Board of Education and Publication of the American Baptist Convention. Her husband is minister of Memorial Baptist Church in Hartford, Conn.

J. Melvin Prior (N), Second Baptist Church, Suffield, Conn., raised \$50,000 for a new educational addition, including chapel, parlor and choir room. Construction is to start this spring. In the winter issue of the Suffield Academy Record there is an article by Dr. Prior entitled "America Needs Independent Schools."

Russell C. Tuck (N) is Professor of New Testament and Registrar at Andover Newton. His wife, **Margaret Holly Tuck** (N'24), recently made a contribution entitled "The Secret of the Light" to the "Secret Place."

1930

Harrison A. Brann (N), who took an M. S. at Drexel Institute of Technology in 1951, is the Documents Librarian of the University of Vermont in Burlington.

Earl Jasper Hamrick (N), pastor of the First Baptist Church, Aurora, Illinois, received an honorary D.D. degree from Shurtleff College in June of 1952 and reports that his church recently adopted the Parish Zone Plan.

Dwayne Orton (N) has been "one of those Washington oddities, a Republican in government service at the request of the White House." IBM "lend-leased" him to the Federal Government as Assistant Administrator, Federal Civil Defense Administration.

U. S. Randall (N) is just finishing 20 years of service as pastor of the West Park Baptist Church in St. Louis. He and Mrs. Randall have just begun to recover from the effects of a serious automobile accident which occurred in November of

1952. Twenty-five young people have surrendered to fulltime Christian service during his 20 year pastorate at West Park.

John H. Scammon (N) has been having a perfectly fascinating year on a sabbatical teaching fellowship in Beirut, Lebanon. Mrs. Scammon and the children have been with him and they almost decided to stay another year. We on the Hill are glad they have reconsidered and will be returning in the fall.

Carroll D. Tripp (N) of the Vermont Baptist State Convention in Burlington reports that his daughter Peggy is a junior at Keuka College.

Margaret Sherwood Ward (N), member of the First Baptist Church in Glenside, Penna., resumed editorial work last September with the American Baptist Publication Society editing the "Juniors," weekly story paper for boys and girls from 9 to 12.

1931

Edward A. Bullock (N), First Baptist Church, Winchendon, Mass., is President of the Winchendon Council of Churches and Moderator of the Wachusett Association.

Bettina I. Gilbert (N) is just finishing her first year as Assistant Professor of Religion and Christian Education at Keuka College, Keuka Park, N. Y.

Leon F. Kenney (N) has just begun his twelfth year as pastor of the People's Baptist Church, Cranston, R. I. During his ministry the missions giving of the church has been upped 1000 per cent.

Dorothy Adams Unversaw (N) is very busy in weekday religious education work in Indianapolis, Indiana, and is prominent in the work of the Indiana Baptist Home. Her husband is the legal editor for Bobbs Merrill Publishing Co.

Everett L. Washburn (N) is beginning his 12th year as pastor of the Central Baptist Church in Wayne, Pennsylvania, where he reports that the coming of the Eastern Baptist College to the community has made for interesting contacts and a new challenge. The Washburns have four children and two grandchildren.

James P. Wesberry (N), in his eighth year of service at the Morningside Baptist Church, Atlanta, Georgia, rejoiced with his people recently in the dedication of their new property

worth over a half million dollars. The new church of French Gothic design has a sanctuary which seats 900 and an educational plant to care for a thousand. On a recent Sunday a television room was provided for the overflow, but in spite of this a great many people were turned away.

1932

Myrtle F. Auch is the state Director of Christian Education for the United Baptist Convention of New Hampshire. Her work is greatly appreciated by the churches of that state.

Neal D. Bousfield was honored by Colby College at last year's commencement when he was chosen to conduct the Boardman Vespers. He also received an honorary Master of Arts degree.

Frederick E. Gardner is pastor of the historic Roger Williams Baptist Church in Providence, R. I., and at present serves as President of the Rhode Island Baptist State Convention. His son is at Ottawa University in Kansas and his daughter will enter R. I. C. E. in September.

H. Glenn Payne of the First Baptist Church in Wakefield, Mass., has been attracting attention not only for his sterling work as a minister but for his contributions to the devotional literature of his denomination.

Edwin B. Nylén is the pastor of the thriving Union Church in West Concord, Mass.

Waymon C. Reese, pastor of one of the outstanding churches of Alabama, the First Baptist Church of Jasper, since 1947, is at present a member of the Foreign Mission Board of the Southern Baptist Convention, the Executive Board of the Alabama Convention, and a member of the Administrative Committee of the Alabama Convention. He was honored with an L.L.D. degree from the Atlanta Law School in June, 1948. In addition to duties at his own church, Mr. Reese preaches at many evangelistic meetings each year.

1933

James A. Davidson of the First Baptist Church in Brockton is now in his eighth year at this significant church. During the summer of 1952 he took his two older sons for a bicycle tour of ten European countries. Mrs. (Betty Beck) Davidson and the two younger sons, Hamilton and Lee, spent the summer in Maine.

George T. Duke has joined the renowned Life Ministry to Rural Churches under the New Hampshire Congregational Conference. He was commissioned in May, 1951, and has been assigned to the Colebrook Regional Ministry. The whole family (there are three children, two boys and a girl) has been making a fine contribution to the area where they have been serving. One church has doubled since they have been there and the second has shown a 34 per cent increase. Mrs. Duke has been writing for "Church in the Home" for some time and contributes a column to the local newspaper under the heading of "Old Folks."

Frederick D. Hayes is continuing his outstanding ministry at the High Street Congregational Church in Auburn, Maine. Fred has been a real leader in his native state, having served as President of the State Council of Churches and of the Congregational Conference. He is a trustee of Bates College from which he graduated and of Bangor Theological Seminary.

Ruth Belknap Raynor just completed a year as occupational instructor at State Hospital in Occupational Therapy Department and is at present doing some temporary teaching. She is interested in recreation work and arts and crafts teaching for children's hospitals.

Matilda Utecht is with the Southern California Baptist Convention in Los Angeles.

Lauris B. Whitman, who was for four years Town and Country Director for the Montana Baptist Convention and who while there served as President of the State Council of Churches and as a member of the governor's commission on juvenile delinquency, has been a teaching fellow at Penn State College. He either has his Ph.D. degree or is just about to get it after which he intends to return to fulltime church work, perhaps as a professor. Even as a member of a college community he finds time to serve on the Town and Country Commission of the Pennsylvania Council of Churches and help out with such community ventures as The American Cancer Society.

1934

Alexander L. Chandler is in his tenth year as pastor of the First Congregational Church of Hackensack, New Jersey. He describes himself as "just a busy pastor." Besides serving as husband of a graduate of Bryn Mawr and Union Theological

Seminary, and father of four children, one of whom is in college and two of whom are twins, he is in the midst of an active building campaign. The next big event will be attendance at the International Congregational Council in St. Andrews, Scotland, next June.

John G. Gaskill is pastor of the West Congregational Church in Andover, Mass., and reports that he is "still plugging" and that missionary giving in his church for 1953 has increased over 1952 by 45 per cent. The Gaskills' son, Robert, graduated from the University of New Hampshire this year.

R. Dean Goodwin has been secretary of Literature and Press Relations of the Council on Missionary Cooperation of the American Baptist Convention since September 1, 1951. His headquarters are at 152 Madison Avenue, New York, and he is the author of a Home Mission study book for 1952-53, "Man — Living Soul."

Mack M. Goss has been pastor of the First Baptist Church in Hendersonville, North Carolina, since 1951. The church has just finished paying off a \$65,000 debt on a new educational building and are now in the midst of erecting a new sanctuary. Mack's parish paper lists rehearsals of eight choirs which would seem to indicate he has a singing church.

Bernard A. Hawkinson, minister of the Salem Evangelical Covenant Church in Washington Depot, Conn., is right in style with a building program going full blast.

Walker T. Hawley, pastor of the Congregational Church in Middlebury, Vermont, became famous when his work and church were described in the December 23rd issue of "Life" magazine.

Otis R. Heath was forced by ill health to resign from the United Baptist Church of Saco, Maine, and seek rest in the Green Mountains. He and the family are enjoying themselves in a comfortable country home with about 100 acres outside Montpelier. Otis is already feeling better and has been supplying in nearby churches. He was succeeded at Saco by **David B. Howe**, N '42.

Merle A. Mitchell of the First Baptist Church in Odessa, Missouri, received the degree of Doctor of Theology from Central Baptist Theological Seminary last September after labors which began when he was released from the Navy chaplaincy at the close of World War II.

Joseph R. Newton is pastor of the Congregational Church of Kennebunk, Maine, where he has been since his release from military service. The church will soon dedicate a seven-room Religious Education Building constructed by the volunteer labor of about fifty people. Joe is County Chaplain of the American Legion, Scribe of the York Association of Congregational Christian Churches and Ministers, and Assistant Clerk of the State Conference.

Clarence H. Patrick is professor of sociology at Wake Forest College. Clarence got his Ph.D. from Duke University and his book, "Alcohol, Culture, and Society," was published by the Duke University Press in 1952.

J. Charles Pelon, pastor of the Congregational Church of North, New York, completes fifteen years in his present post April 1st. This is a great year during which, in this order, the church will celebrate: (1) The pastor's fifteenth anniversary, (2) the twentieth anniversary of the pastor's ordination, (3) the fiftieth anniversary of the laying of the cornerstone of the present church edifice, and (4) the sixty-fifth anniversary of the founding of the church. This last event will be celebrated Friday evening, December 4, and the speaker will be Dean Vaughan Dabney.

Willis H. Porter who married **Lora Bowen** while both were students on the hill is a leader of real stature in New Hampshire. He has been a member of the General Council of the American Baptist Convention since 1948 and a member of the General Assembly of the National Council of Churches since 1952, besides many other positions of leadership and service. After the sector project, his church increased its budget by about 70 per cent. The article in the "Christian Century" of August 6, 1952 entitled "Baptists on the Christian Hope" was from his pen. There are three boys in his family, 16, 12, and 7.

Harry H. Powell at the Bethany Baptist Church in Pawtucket, R. I., has recently presided over the completion of a \$55,000 addition to the meetinghouse and is making plans for a new building to include a sanctuary and other rooms.

Carolyn A. Pratt is teaching in public schools of Kennebunkport, Maine.

Levering Reynolds, Jr., is still at the Free Christian Church in Andover, Mass. In June of 1952 he received the degree of

Doctor of Theology from Harvard for which congratulations are in order!

Lex King Souter has been pastor of the First Congregational Church in Fall River, Mass., for 19 years. His daughter is now in college. At the last General Council he was elected a member of the Council for Social Action at the national level.

Ernest A. Thorsell is pastor of the First Universalist Church on Congress Square in Portland, Maine. He is a leader in the Council of Churches in the city and his church has been host for several years to the city-wide University of Life program conducted after Easter.

Byron O. Waterman is the pastor of four churches: Mount Vernon Baptist, West Greenwich Baptist, Moosup Valley Congregational, and the First Christian Church of Rice City. He lives in Greene, R. I., and "in his spare time" takes his turn as Protestant Chaplain at several state institutions. He reports that his wife, **Marion Eddy** N' 34, and two boys (11 and 4) are thriving.

1935

James H. Burns is the Protestant Chaplain of the Massachusetts General Hospital in Boston. Besides this full-time job he also serves the Massachusetts Eye and Ear Infirmary, the Institute of Pastoral Care and Boston University Pastoral Counseling Service. He is a member of the Board of Accreditation of the Chaplains' Association and teaches clinical interns from several theological schools. Jimmy has written for psychological periodicals and is a valued member of the Greater Boston Clinical Training fraternity.

Andrew K. Craig is the field secretary of the Congregational Christian Conference of Iowa. He has exhibited real imagination and resourcefulness in literature for salvage of members who move from one community to another and in the area of missionary education. His wife Mabel is a member of the State Board of the Women's Fellowship and serves on the board of the Grinnell Congregational Church, being the chairman of the missionary education committee in both groups.

Richard Cummings, the Associate Secretary of the American Baptist Foreign Mission Society, commutes to New York from the little town of Nyack. Dick did a fine piece of work at our Andover Newton Conference on the Ministry in 1952.

Charles R. Hodges is still at the Greenville Congregational Church in Norwich, Conn., where he is becoming quite a fixture in the community. His four young people's groups are only a part of the picture of a beloved community leader.

Edith Volk Howell (Mrs. Charles DeW.) is living at 116 West Cypress Avenue, Redlands, Calif., where she is president of the Redlands Council of United Church Women and Chairman of Teacher Training at First Baptist Church, Redlands. Her husband is Professor of Biology at University of Redlands and the family moved to California September 1, 1952.

Gerald M. Kendall of the First Congregational Church in Salamanca, New York, attended the General Council meeting as part of an extended trip through the Southwest last summer. He has just been appointed to a citizens' committee at Salamanca to advise the School Board on the building of a new high school. Mrs. Kendall, in addition to the usual duties of a minister's wife, is supervisor of the weekday schools of the city.

After more than seven years as Secretary in New York of the Youth Department of the World Council of Churches, **William Keys** has resigned and just recently begun work as administrative secretary of the Student Volunteer Movement with headquarters at 156 Fifth Avenue, New York 10, N. Y. In late 1951 he spent two months surveying evangelical youth movements in Argentina, Uruguay, Brazil, Bolivia, and Colombia. The family consists of two sons and two daughters.

Winthrop M. Mager moved to the First Congregational Church in Primghar, Iowa, from El Paso, Texas, in January of 1952.

Aaron Meckel, who preaches to more than 2000 people every Sunday at the First Congregational Church in St. Petersburg, Florida, has become one of the five editors of "Pulpit" along with **Roy Pearson**, N' 38.

Prentiss L. Pemberton, the associate professor of Christian Sociology here at Andover Newton, took a trip to California in the summer of 1952 where he taught at U.S.C. Pem has been one of our busiest professors in speaking on subjects having to do with social problems and civil liberties all over the neighborhood. He is also in great demand at college embassy programs, and is the chairman of our pioneer internship program for seminary students.

Arthur J. Snow, who has led the First Congregational Church in Stoneham, Mass., in an extensive program of redecoration and expansion, has just been appointed Chaplain of the Massachusetts House of Representatives. **Mrs. Snow**, an ordained minister in her own right, is widely known as a speaker at women's gatherings.

Clarence A. Wood resides in Middleton, Mass., where he is minister of the Congregational Church and chaplain at Danvers State Hospital. At the hospital he is active in the Group Psychotherapy Program and recently received an employees Achievement Award.

Lloyd R. Yeagle moved to Oxford, Mass., in November of 1952 and in January was installed as pastor of the First Congregational Church in that city. He reports that the Easter attendance was the largest on record — since 1721. His wife, **Helen G. Yeagle**, is also an alumnus.

Gladys Doughty York, long time stalwart of the Oberlin Fellowship, is still the pastor of the North Yarmouth Congregational Church in Maine. She has added the Danville Union Church to her care and for some time led her people in a missionary program which made them the largest per capita givers to missions in the Congregational denomination. Besides her parish duties, Gladys finds time to be the wife of her leading parishioner and the mother of a charming little girl.

1936

The Dean's Office receives regularly "The White Spire," publication of the First Congregational Church in Phoenix, Arizona, of which **Frederick A. Barnhill** is the pastor. This church has just completed a beautiful new sanctuary to add to its fellowship and education plant.

Perry M. Blankenship, rector of St. Thomas' Episcopal Church, Port Clinton, Ohio, is very happily situated in the heart of "Ohio's Lake Erie Vacationland." In his spare time he serves as chairman of the County Red Cross Blood Program.

Marvin D. Brown, pastor of the Community Church in Garden City, Colorado, was the subject of a glowing article in the local paper during February. Now in his eleventh year as pastor, he has seen his church grow to more than double the membership it had when he went there. The congrega-

tion worships in one of the newest and most beautiful church structures in the city. Besides his regular parish duties, Marvin has found time to work on a doctor's degree from Iliff Seminary in Denver and conduct a popular radio program of Station KIUL.

Warren C. Campbell is the pastor of the North Christian Church of Fall River and the First Christian Church of Swansea, Mass. He attended the constituting convention of the National Council of Churches in 1950 and the General Council in Claremont last June. His principal avocation at the moment is serving as President of the Suburban Council of Churches and Education Chairman of the Fall River Council.

Arthur Coulthard returned last fall from South Africa and is now settled at the First Congregational Church in Georgetown, Mass. He is taking some studies at the school and is a frequent and welcome visitor to the Hill.

George Dick just began his pastorate at the First Baptist Church of Arkansas City, Kansas, last January. This is an American Baptist Church of more than 1,000 members in a pleasant community of 15,000 people.

Charles W Harmon led the First Baptist Church of Tipp City, Ohio, in celebrating its centennial last August.

Myron J. Hertel is pastor of the Central Baptist Church, Jamestown, R. I., and is taking courses at Rhode Island State University which will lead to a Master's degree in education. Myron's plans are some day to go to Haiti as an agricultural missionary and teacher.

Harvey W. Hollis, after a fine term of service in ecumenical Christianity in Albany, New York, became Executive Secretary of the Denver Council of Churches on October 1, 1952. He is busily going about the task of trying to double the budget in the first year and is exerting leadership in the comity department in locating churches in that rapidly growing area. He laid plans for a sunrise service at 5:38 A. M. Easter Sunday in Red Rocks Mt. Park where some 15,000 people greeted the Easter dawn.

Harry Kemp is pastor of the Preston Hollow Baptist Church in New York, a fine, active and progressive small country church. He and Mrs. Kemp (**Lela LeGro**, N '33) are active in denominational and inter-denominational activities in rural

churches and missionary fields. Mrs. Kemp is Lecturer of the local Grange. The Kemps have four daughters.

John H. Knight and his wife (M. R. E. '35) have recently started their third year at the First Presbyterian Church in Smyrna, Georgia. Smyrna is just outside Atlanta and the church is not far from Lockheed Aviation's big bomber plant. This means an expanding church and a full program. The Knights' two daughters are now 15 and 11.

Ira J. Martin, 3rd, and Mrs. (Ethel Augenstein) Martin are in Berea, Kentucky, where Dr. Ira is Associate Professor in the Department of Philosophy and Religion.

Hampton E. Price is doing a pioneering job at the Community Baptist Church in Clearfield, Utah. He states that he is still driving his 1940 Ford and enjoys the West a good deal. Starting from scratch, they now have a meetinghouse and parsonage on which only \$11,000 is left to pay. The Prices have a new daughter, born last December.

Donald H. Rhoades is Associate Professor of Systematic Theology at the School of Religion of the University of Southern California and served with Prentiss Pemberton on the faculty of the Danforth Foundation summer session last summer.

Jeanie K. Sherman of Timber Lake, South Dakota, was one of the winners of the Rosa O. Hall award for town and country pastors at Chicago last year.

Ehren F. Weston, pastor of the Central Park Baptist Church in New York City, is still pursuing graduate studies at Union whenever time permits. In cooperation with the East Midtown Ministers Association he is acting as chaplain in two hospitals.

1937

Franklin A. Bower is pastor of the beautiful First Congregational Church in Madison, Conn. He has a real Christmas card meetinghouse overlooking a broad green and a good church fellowship to go with it. The Bowers' second child and daughter was born February 19, 1953.

Gordon C. Goodier is pastor of the Compton Heights Baptist Church in St. Louis where he has been for thirteen years. This is one of the great churches of the denomination with a missionary program involving more than \$10,000 per year.

His home has been a favorite stopping place for Dean Dabney and other members of the faculty when they have been traveling in the midwest.

George D. Kelsey became Associate Professor of Christian Ethics at Drew on February 1, 1952.

John A. Martin is pastor of the First Congregational Church of West Boylston, Mass. He is the clerk of the Board of Trustees of the Mass. State Conference and chaplain of the Worcester County Hospital. West Boylston is a rapidly growing suburban town and John is beginning a \$100,000 building program this spring. He has four daughters ranging from two to fifteen years of age.

David and Helen Nielsen are at Plymouth Congregational Church, Madison, Wis. Dave returned from the U.S. Air Force chaplaincy in Japan last November.

Don F. Pielstick commutes from his home at Madison, New Jersey, to the office of the National Council of Churches in New York where he serves as Executive Director of the Department of Town and Country Church. This summer he will attend the Rural Life Seminar at Bossey, Switzerland.

J. Carson Pritchard is on leave from his position as Chaplain of the West Georgia College in Carrollton, Georgia, while serving as a member of the staff in "The People Act Center," a project of the Fund for Adult Education. He is working in research on a project directed by Dr. Frank Rosecrance of New York University on the American community. The Pritchards' first daughter and third child was born February 15, 1952.

William F. and Ruth Anderson Rogers are living in St. Louis, Missouri, where Bill is Chaplain at the City Hospital. This is a hospital which has both general and mental services and they live on the premises. Ruth works for Bill as his half time secretary while their daughter attends Elgin Academy in Illinois.

John H. Shanley of the First Baptist Church in Coshocton, Ohio, made the headlines when he conducted the funeral service for William Green, deceased president of the American Federation of Labor, a member of his church. John spent three months last summer at Andover Newton studying psychotherapy and chalking up credits towards his S.T.M. degree. He has just finished ten years in his present pastorate

Catherine H. Smith, after a three year pastorate in the Federated Church at Westford, Vermont, has undertaken a tremendously significant work for the Vermont Church Council. She is minister to the unreached and unchurched children of the Lyndonville area conducting released time Christian Education in fifteen different rural schools and carrying on a busy program of home visitation and social service besides.

Raymond F. Smith of the Middle Street Baptist Church in Portsmouth, N. H., has just finished a lovely parish house including a colonial chapel. Besides his parish program, he serves on a committee appointed in the city to organize a Council of Social Agencies.

Robert L. Weaver is finishing his eighth year as pastor of Mattapan Baptist Church in Milton, Massachusetts.

1938

In November of 1952 **Lee L. Burton** accepted a call from the American Baptist Home Mission Society and the Wyoming Baptist Convention to become Colporter-Missionary in Wyoming. He is located at Sunrise, Wyoming, and his work includes missionary work anywhere in the state. Sunrise is a mining town where there has been no organized church or resident pastor for 25 years. His wife, **Eunice P. Burton**, also graduated in 1938.

Floyd G. Kinsley has finally left the Congregational Church in Hampton, N. H., after fifteen years, and is beginning his second pastorate at the First Church in Rochester, N. H.

Frederick R. Knox was recently called to the First Baptist Church of Randolph, Massachusetts, from the First Baptist Church of Chester, Vermont, where he had served since 1938. He had made himself a community institution in Chester where, after his old jalopy broke down, the whole town "chipped in" to buy him a brand new car. As evidence of his position in the community he was a Chester Academy trustee, a library trustee, chairman of the home service department of the Red Cross, welfare officer of the Civilian Defense Unit, and moderator of the town for seven years.

Miriam C. Lathrop is living with her mother in Brookline where she is president of a group of employed women at the Brookline Baptist Church.

Roy Pearson is one of the newer trustees on the Andover Board and is teaching a special course in homiletics at the

seminary which is one of the most popular courses at the school. His first book, "Here's a Faith for You," has just been published by Abingdon-Cokesbury, and he was elected as one of the five editors of "Pulpit," along with **Aaron Meckel**, A '35.

Richard D. Pierce is still on the faculty at Andover Newton, serving as lecturer on Church History.

William J. Robbins is on the the faculty at Brown University in Providence, R. I. He was married last July and the family lives at 189 Butler Avenue in Providence.

1939

Emerson F. Blodgett takes the prize for having the most jobs. Besides serving as consultant in individual guidance for the Oakland public schools and for the Veterans' Counseling Service of the San Francisco Bay area, he is associate professor of pastoral psychology at the Pacific School of Religion and maintains an office for the private practice of psychology. If you want to know how he does it, write to him at 1902 Dunn Avenue, Richmond 5, Calif. Emerson is a very welcome summer visitor on the hill frequently when he comes east for summer sessions at Boston institutions.

The first inter-denominational sector project to be conducted by Dr. Pendleton of the American Baptist Convention was held with great success in the Holyoke-Springfield area under the aggressive leadership of **Joseph D. Burnett** of the Second Baptist Church in Holyoke. The startling results of this project during which, for instance, Old First Church of Springfield (Congregational) increased its pledges from \$38,000 to more than \$60,000 for the current year, were in large measure due to Joe's inspiration. Mrs. Burnett has been in the news likewise as a leader in the Christian Education department of the Holyoke area Council of Churches.

Marshall Eck was called to be the associate to Martin Goslin at the Evanston, Illinois, First Congregational Church. He is now serving as interim in addition to his regular duties since Dr. Goslin's departure for Plymouth Church in Seattle as of Easter Sunday.

Earl F. Mathewson of the First Congregational Church, Thomaston, Conn., is enjoying a crowded church and serving as chairman of the Committee on Ministry to Public Institutions of the State Council of Churches.

George O. A. McKinley, who spent a year at Andover Newton in 1939, has been in the United States Chaplaincy, and we have just received a new address for him, 817 Adams Street, Nasau, Wisconsin.

Frederick W. Rapp is rector of the Church of the Messiah (Episcopal) in Auburndale, Mass., in addition to which he serves on the staff of the Cathedral Church of St. Paul in Boston. He will give the baccalaureate address at Lasell Junior College in Newton this year.

Florence Majors Robinson, wife of Rev. William C. Robinson, reports that "we have just completed building a \$78,000 modern colonial church in the Altgeld Housing Project in Chicago."

John Searcy is pastor of the Tabernacle Baptist Church in Wilmington, North Carolina, having begun there a year ago.

Christos G. Vais is now pastor of the Presbyterian Church of Beanbridge, Ontario, in Canada, where he moved from Greece in 1948. He reports that his oldest boy, George, intends to prepare for the ministry.

Amel Whitwer is pastor of the Congregational churches of Parshall and Plaza, North Dakota. He is chairman of the Indian Affairs Committee for the North Dakota Congregational Conference and is in the process of building a new church. His son, Clarence, is a pre-theolog at Drury College.

Newton E. Woodbury has recently been appointed director of missionary cooperation for the Massachusetts Baptist Convention, after nearly seven years as town and country director. This able and friendly denominational officer is another frequent visitor on the Hill. His third son was born in February of 1952.

1940

Glen E. Aldrich is now living in Evart, Michigan, and is seeking placement in a parish. He is very interested in the work of the Koinonia Foundation.

Clinton A. Condict is the pastor of the United Baptist Church in Lakeport, New Hampshire, where he entertained the New Hampshire Baptist Convention last fall. In the summertime the Condicts operate a private day camp nearby on Lake Winnisquam. Their church is a typical progressive congregation with such new programs as a Parish Zone Plan and a recently ratified Constitution.

Ruth P. Dwyer (Mrs. Arthur S.) reports that she and her family have just moved into a new house, just completed. She says that since their youngest daughter is not quite two years old, she has temporarily "retired" from volunteer church school and youth work at All Souls Church and from freelance writing.

George F. Fisher is pastor of the First Congregational Church in Spencer, Massachusetts, and serves as a trustee of the American International College and the Massachusetts State Conference.

Esther Gordon was married to Elmar V. Ackor in January of 1952 and they are living at 16 Oak Street, East Hartford, Conn. Mrs. Ackor is now a volunteer worker in the First Congregational Church where she was Director of Christian Education, and her husband is a civil engineer with the Hartford Electric Light Company.

Gage Hotaling, pastor of the First Baptist Church in Needham, Massachusetts, has prepared a manuscript on "Contributions of Baptist Chaplains to United States Navy from Newton Theological Institution." Gage is back in the service at present, on leave from his church.

Judson D. Howard has left his pastorate in Lancaster, Massachusetts, to devote full time to the work of Massachusetts Council of Churches in institutional ministry. He is Chaplain of the Medfield State Hospital in Medfield, Massachusetts, and directs the State Council's program in other institutions.

Thomas Isbell of the Maunaolu Community College, Paia, Maui, Hawaii, is planning a round-the-world trip beginning in June and ending in September of this year. He states that his first graduates are beginning to enroll in several Congregational colleges on the mainland for their junior year and writes movingly of the great hunger for education among the youth of the Pacific Islands.

Harold A. MacNeill is now stationed as a naval chaplain at the Mare Island Naval Shipyard, after having completed his tour of duty aboard the United States Ship Franklin D. Roosevelt. When the Roosevelt was in Beirut, Harold looked up John Scammon and they had a grand Thanksgiving Day visit with the Scammons going to the aircraft carrier and Harold going to the Scammons' home. "Andover Newton embraces the world."

Harry Kruener is still the pastor of the First Baptist Church in Granville, Ohio, seat of Denison University and the headquarters of the Ohio Baptist Convention. Mrs. Kruener was stricken with polio in September of 1952 and is still hospitalized. Both she and Harry are bearing the burden with great faith and courage. Besides his parish ministry Harry is Instructor in Religion at Denison, a Trustee of the University, and has been a speaker at Redlands University, Franklin College, and Green Lake.

James C. Marshall is the pastor of the Lynnfield Community Congregational Church in Massachusetts. His son, James, Jr., was born in June of 1950.

Kenneth M. Martin is pastor of the Congregational Church in Spencer, Iowa, where they are making final plans for a new building which will cost \$200,000. After a Radio Religion Workshop in Indianapolis he has instituted programs over Station KICD and Mrs. (Mary) Martin has followed local leadership in Christian Education by becoming state children's worker for the Congregational denomination in Iowa. Ken testifies to the help Dr. Berkeley gave his wife and to the great value of Dr. Guiles' courses in his counselling ministry.

W. Stanley Pratt is pastor of the First Baptist Church in East Providence, Rhode Island, and has recently been appointed Chairman of the Commission on Evangelism for his state. This follows a good deal of speaking at civic groups and clubs all over New England to laymen of all faiths. Daughter Janet, aged 16, is the first French horn player in the Rhode Island High School Festival of Music Group. Stan's friends will remember his interest in handicrafts, and his two boys, Ronald and Karson, are following in their father's footsteps by operating a printing business of their own. The church program expands with the addition of two new staff members with programs to match.

Arthayer R. Sanborn is pastor of the First Baptist Church in Woonsocket, Rhode Island. He has been in his present position for ten years. The family now includes four sons and one daughter.

Russell G. Schofield, at present Director of Admissions at Cambridge Junior College, will become Professor of Philosophy and English at Lesley College, also in Cambridge, Mass., in September of 1953. He is also pastor of the Union Congregational Church in Magnolia, Mass.

Kathleen Shannon works in the Character Research Project Laboratory of Psychology at Union College in Schenectady. **Ed Setchko** and **John Madden** of the current student body were among her co-workers there. Her particular project is to discover ways of teaching children ten and eleven years old how to put the teachings of Jesus into action in their daily lives.

Elton and Esther (N'42) Smith continue to serve the First Baptist Church in McMinnville, Oregon.

Robert J. Smith, after a stint as a military chaplain, became a full-time veterans administration chaplain six years ago. His present station is the Veterans Hospital in Roanoke, Virginia, where besides his professional duties he is Chairman of the Permanent Youth Commission of Roanoke, a member of the Board of Managers of the Y.M.C.A., and Chairman of the Fourth Division Community Fund which raised its quota this past year for the first time in six years.

After eight years as pastor of the Rockland Congregational Church, **William Lloyd Williams** resigned to accept a call on January 13, 1953, to the Williston Congregational Church in Portland, Maine. Another alumnus, **Francis E. Clark (A '76)** started the Christian Endeavor Movement in this church in 1881.

1941

Howard A. Andrews is pastor of the rapidly growing First Church in Swampscott (Congregational). Besides his many duties at the church he maintains his commission as a Lieutenant Colonel in the Army Chaplains' Corps and did a sixty-day tour of duty this last winter, serving the Anti-Aircraft Group defending Greater Boston. He is President of the Greater Lynn Ministerial Fellowship and Chairman of the Swampscott Ministerium.

G. Murray Branch is on the faculty at Morehouse College in Atlanta. He spent the school year of 1951-52 in study at Hebrew Union College in Cincinnati and has been elected a fellow in the National Council on Religion in Higher Education. Mrs. Branch teaches in the Atlanta Public School System. Their daughter is in the sixth grade now.

William S. Dunn is retired and lives at Olds Hall in Daytona Beach, Florida.

Frederick J. Duplissey returned from naval chaplaincy to start a defunct church from scratch in North Deering outside Port-

land, Maine. Under his leadership the church was built up into an active full-time parish with one of the finest young people's groups in Maine. The twin boys are now 17 and Martha is 7. Fred has returned to the Navy, being again assigned to the Marine Corps and stationed at Camp Lejeune in North Carolina.

Phillips B. Henderson is pastor of the Baptist Church in New Brunswick, New Jersey.

Ernest H. Hirrschoff is pastor of the Central Congregational Church in Orange, Massachusetts. The three boys are now 8, 6, and 2.

Stanley J. Keach is minister of the First Baptist Church in Essex, Connecticut. Seventy new members have been received in the first two years of his pastorate and extensive renovation and an addition have been made to the meetinghouse. In the summer of 1952 the family traveled 9,000 miles, sleeping in tents and cooking all their meals. High spots of the trip were Yellowstone, Glacier, and Mount Rainier National Parks.

Edward W. W. Lewis is pastor of the United Congregational Church in Norwich, Connecticut, one of the fastest growing churches in that state. His work has attracted denomination-wide attention.

William H. Molbon had the distinction of having his picture appear in the Religion column of "Time" magazine in the issue of February 9, 1953. Bill is pastor of St. John's Church in Detroit which he has served since 1942. Now 39, he is Moderator of the Detroit Presbytery, a signal honor, since he is the first Negro ever to hold that office.

Jonathan Nielsen is in his fifth year as pastor of the First Baptist Church of Webster City. He is President of the Iowa Baptist Ministers' Council.

Oscar W. Olsen resigned from the First Baptist Church, Norwood, Mass., to become pastor of the Riverdale Community Church, Riverdale, North Dakota, in March. Riverdale is a Government housing project and the church is closely related to the Interchurch Council of North Dakota and officially ministers to sixteen cooperating denominations, of which the American Baptist Convention is one. Oscar says he will miss the easy access to the Hill "since 2000 miles is a bit further than 15" but rejoices in the big opportunity in Riverdale.

Olin Pendleton has left the Church of the Crossroads in Hawaii and is now at 2909 Lubbock Street, Fort Worth, Texas.

Edwin F. Perry is pastor of the Broadway Baptist Church in Louisville, Kentucky.

After five and a half years as pastor of the Bethany Congregational Church in Randolph, Vermont, **Leonard H. Pillsbury** began a new pastorate with the Hillcrest Congregational Church, Melrose, Mass., the first of April.

W. Gordon Poole, after a ten-year pastorate at Glens Falls, New York, in the Baptist Church there, became Administrator of St. Agnes Hospital in Raleigh, North Carolina, in 1949. His three sons and a daughter range from 2 to 14 years, and among other things Gordon is a member of the American Protestant Hospital Association. Prior to assuming his present post he studied for his M.S. in Hospital Administration at Columbia University and served a year as Administrative Assistant at the University of Pennsylvania Hospital.

Douglas Straton is teaching philosophy at Central College in Pella, Iowa.

Karl E. Wickstrom is pastor of the Federated (Congregational-Presbyterian) Church of New Smyrna Beach, Florida. His church is growing rapidly and he serves as Secretary of the local ministerial association.

1942

H. Gardner Andersen has been pastor of the United Church in Walpole, Massachusetts, since 1951. Besides his usual fine leadership in the local church, Andy has been serving for some time on the State Conference Committee on Evangelism of which he is now Vice-Chairman.

Bedros Baharian is still pastor of the Quincy Point Congregational Church in Massachusetts. Bedros is regarded as one of the best men at leadership in stewardship on the local level in his denomination. After building a beautiful and useful new sanctuary and Christian Education plant, the church has now finished construction of a Colonial Chapel which will seat 100 worshipers at early services Sunday mornings.

J. Vincent Crane is finishing almost six years of a very successful pastorate at the Plymouth Congregational Church in Aberdeen, South Dakota, during which his church increased

by over 300 members and the average Sunday morning attendance grew from 60 to 260.

Chaplain James S. Chase, who seems to be making the chaplaincy his life work, has recently been transferred from duty at the Naval Training Station in Newport, Rhode Island, to a naval construction battalion in Argentina, Newfoundland. Jim reports that last July their fifth child was born. Mrs. Chase and the children are staying at Mechanic Falls, Maine, while Jim is abroad.

Paul F. Cross is now the pastor of the Cliftondale Congregational Church in Saugus, Massachusetts. Classmates will remember him as Focas Stavrianos, but since he has made the United States his adopted country he has chosen to use the English translation of his name. This year he will be the Dean of a Junior High Conference at Framingham Center and Chairman of the 1953 Red Cross Drive in Saugus.

Eunice Needham Eaton, like all good M.R.E.-Mrs. graduates, is helping Ellis with the children's work in the Elbridge Community Church in New York State, directing the daily vacation church school, and also serving on the Executive Committee of the Children's Division of the New York State Council of Churches.

Folke Ferré has recently been called to the First Baptist Church in La Crosse, Wisconsin.

Thomas F. Freeman, who got his doctor's degree at Chicago after graduating from A.N.T.S., is now head of the Department of Philosophy at Texas Southern University in Houston and minister of the Mt. Horem Baptist Church in Houston.

Theodore Goodale was called to First Congregational Church, Kansas City, in April of 1952.

Charles W. Griffin is pastor of the First Baptist Church of Glenside-Wyncote in Glenside, Pennsylvania. He has one son, Charles, Jr., age three years, and in addition to the church work has been teaching Public Speaking at the Baptist Institute for Training Workers.

William C. Hart, for several years the associate pastor at Old South Church, Boston, was recalled to duty as chaplain in the Air Force, after which in December of last year he was called to be the pastor of the First Church of Christ (Congregational) in Pittsfield, Massachusetts.

After a very active pastorate in the First Baptist Church of Fairfield, Maine, **David B. Howe** was called to the United Baptist Church of Saco, Maine, last year. Dave's two boys and a girl range in age from two to six.

W. Chester Jostrom is now the pastor of the Community Church in Savanna, Illinois.

Alfonso L. Lowry is pastor of the Tabernacle Baptist Church and Instructor in Church History at Morehouse College in Atlanta. His story is a thrilling one since he is one of very few trained men in his Convention. The meetinghouse of the church which is in the process of rehabilitation is the largest to be owned by a Negro congregation east of the Mississippi River. Besides his work at the college and his regular parish program, which includes youth groups, adult groups, week-day Christian Education, etc., Al also offers courses in Old Testament, History, New Testament, Christian Theology, and Church History to interested ministers, and at the present time ten of his fellow pastors are in regular attendance at these classes. Mrs. Lowry is head of the Music Department at the local high school and Al, Jr., is now four years old.

Lester C. Revoir is Assistant to the President and Director of Public Relations at Linfield College in McMinnville, Oregon. Believe it or not, Les is now a grandfather five times over. This means that Mrs. (Gertrude) Revoir can travel with him on his frequent tours of the country in connection with his job, a situation they both enjoy greatly.

Daniel G. Rider, minister of the First Baptist Church in Santa Ana, Calif., reports that his church has raised \$102,000 toward the building of a new church and purchased a new location of $4\frac{1}{2}$ acres. The Riders have two children: Sally is a freshman at the University of Redlands and Danny is active in Scout work.

Bruce Roberts is pastor of the infant Northfield Community Church in Illinois. The first service was held in the new building on Christmas Eve, 1949, and a year later the Roberts moved into a beautiful ranch style parsonage. Classmates will remember that Bruce married Ruth Whiston, sister of **Lee Whiston, Jr.**, and will be glad to know that there are now three children, two boys and a girl.

Harold A. Schlink, after four years as Mid-Western Representative of the Home Mission Society of the American Bap-

tist Convention, has accepted a call to the First Baptist Church of El Dorado, Kansas, and will begin his work there as pastor on April 26th.

Walter Schoepfer left the Second Baptist Church in East Providence after a ten-year pastorate to become the pastor of the First Baptist Church in Somerville, Massachusetts, this winter.

Lionel A. Whiston, Jr., got his Th.D. from Harvard in June of 1951 and has been Associate Professor of Religion and Director of Religious Activities at Catawba College in Salisbury, North Carolina, since then. The third son was born in 1952.

1943

Herman N. Benner is the alumnus most eligible for the title "Sky Pilot." He left the First Baptist Church of Cedar Rapids, Iowa, in April of 1951 to re-enter the U. S. Army Chaplaincy. After volunteering for the Paratroopers, he completed Jump School and has been Assistant Division Chaplain of the 11th Airborne with headquarters at Fort Campbell, Kentucky, since then. His two boys and a girl range from one to six years in age.

Lee D. Bergsman has been on furlough this year after his first term as a missionary to South Africa under the A.B.C.F.M. He and Mrs. Bergsman have spoken widely on their vital experiences in that hot spot of the world. They have visited the Hill much to the pleasure of faculty and students.

After a good pastorate at Antrim, New Hampshire, **Roger W. Floyd** has recently been called to the First Baptist Church in Chester, Vermont. While in New Hampshire Roger was very active in Convention affairs and is still a member of the Board of Managers of the American Baptist Home Mission Society. His son John Roger was born in 1952.

Carlton B. Goodwin left the Atwater Park Baptist Church in Los Angeles, California, to become pastor of the First Baptist Church in Urbana, Illinois, on February 1, 1952. **Kenneth Janzen**, one of Carl's California disciples, is an outstanding member of the present junior class.

Nathanael M. Guptill is on the faculty at Andover Newton, serving as Director of Field Work and Assistant Professor of Church Administration.

Robert Heigham is pastor of the First Parish Congregational Church in Hanson, Massachusetts, where he has been since November, 1951.

Truett High is pastor of the Congregational Church in Warren, Indiana, having been there since December of 1951. He and **Mrs. High** (N'42) live in the parsonage and the mailing address is Box 155, Warren, Indiana.

Leonard Hildebrandt made the cover of "Advance" a few months ago when an article was printed about his work in the high potential Magnolia Congregational Church of Seattle, Washington.

Evelyn Huber has been for six years Director of Christian Education at the First Baptist Church in Salt Lake City, Utah. She is Chairman of the Committees on Christian Education of the Salt Lake City Protestant Council and the Utah Council of Churches. In recognition of her services she was presented one of the gift RSV Bibles in the Salt Lake City Observance of the publication of the new edition.

Odyss W. Kneece is the pastor of the United Church (Baptist-Disciples) in Milwaukee, Wisconsin. He has a relationship with his people which all pastors like to maintain in that the roots are deep. He and **Mrs. (Helen) Kneece** had a week at Green Lake last summer where she was a counsellor to girls and Odyss taught Christian Courtship.

A Godfrey Lund, Jr., is at Epiphany Church in Ozone Park, New York.

Edward D. McCreary, Jr., is pastor of the Westwood Baptist Church in Richmond, Virginia, and on the faculty at Virginia Union University where he teaches philosophy in college and theology in seminary. Since September he has spoken before interracial ministerial and theological groups in New York, Washington, Virginia, and North Carolina. His article, "The Social Teachings of Reinhold Niebuhr," will be published in the spring issue of the "Journal of Religious Thought."

Bernard McLain, who probably deserves the title of the best known member of this class since his faithfulness in sending mimeographed Christmas Greetings to his classmates outdoes all the rest, has been serving the People's Congregational Church in Sidney, Montana, since January of 1952.

J. Thurston Powell has moved from Sturbridge, Massachusetts, to New Bedford, Massachusetts, where he is now the

pastor of the North Congregational Church in that city. A daughter, Ruth Ann, was born in April, 1952.

Charles V. Rodrigues is back in the parish ministry as pastor of the First Church of Christ (Congregational) in Sharon, Connecticut, after work with the Joint Committee on Radio and Television and the National Council. In addition to his own parish duties, Chuck is a frequent speaker on visual and audio aids and a prodigious writer of whom we may be hearing more soon.

Isaiah I. Sears is finishing eleven years as pastor of the First Baptist Church in Charlestown, a church which has truly gone from strength to strength under his leadership. Mrs. Sears is a psychiatric case worker and associate director of the Department of Older People of the Boston Family Society. There are three daughters, six, eight, and nine.

Samuel E. Stumpf is full Professor of Philosophy and Chairman of the Department of Philosophy at Vanderbilt University. His three boys range in age from two and a half to seven.

1944

Robert E. Baggs of the Washington Street Baptist Church in Lynn, Mass., is continuing his fine work as the leader of this historic church. Last July the church celebrated its 100th anniversary.

Chaplain **Richard D. Cleaves** has been promoted to Lieutenant Commander in the United States Navy and early this year he received the Bronze star for his service in providing for the welfare and care of innumerable Korean orphans of war. It seems, according to Navy reports, that instead of availing himself of the rest and recreational opportunities to which he was entitled, Dick spent every hour off-duty time for many months working to help these waifs left on the sidelines of the war. His decoration was richly deserved, and his classmates have a just cause for pride. His wife, Florence, and their three children, reside on High Street in Farmington, Maine.

William J. Darby, who took an S.T.M. in 1944, died suddenly of a heart attack on March 15, in the parsonage at Princeton, Mass., just prior to the morning service. He leaves a widow, Mildred K., and three children, Richard J., Philip W., and Sara L. Further information will be given in the necrology at Commencement.

Ellis F. Eaton, pastor of the Community Church in Elbridge, New York, is continuing to enjoy the work of the rural ministry. The Community Church is the federation of the Baptist and Congregational congregations and is the only church in a village of about 600 people. In addition to his community work, Mr. Eaton is active in denominational circles as well. He is a member of the Executive Committee of the Baptist State Convention as well as of the Policy Committee and the Pastor's Salary Committee. He is also active in the Rural Church Institute.

Gustave Ferré continues his work as Professor of Philosophy and Religion at Alderson-Broadus College at Philippi, West Virginia. There are four children: Susan, 7; Carl, 6; Loren, 5; and Martha, 1 year of age.

Raymond Gray of the Gamboa Church in the Canal Zone has recently completed the work on the new church building. This is the first Protestant Church to be built in Gamboa. It is a beautiful Spanish mission type of architecture and its completion marks the realization of a dream begun in 1947. Mrs. Gray and the two children, Muffet and Cathy, are making their sizable contribution to the church and community life. Ray urges all amateur radio fans to contact him on Call KZ5LG. Incidentally, Mrs. Gray mentions that **Henry L. Bell** N'23, has been located since 1948 at another Union Church in the Canal Zone at Margarita. We understand that **Thomas S. Roy** was recently at his church for the laying of the cornerstone.

Joseph Parkman has returned to the U. S. Navy for another tour of duty. He is presently located aboard a cartographic ship in the Caribbean area. There are plans to go to Greenland for the summer. He is on leave of absence from the Memorial Congregational Church, North Quincy.

Charley L. Peeples, chaplain in the U. S. Navy, is now located at the Naval Air Station, Floyd Bennett Field, New York. He reports that his wife and two children, David and Jane, are all well and enjoying life. He is the Base Chaplain at the air station.

Raymond P. Smith has just come to the First Congregational Church of Wauwatosa, Wisconsin, as the Minister of Education. This is a suburb of Milwaukee. Both the church and the community are growing quite rapidly.

William M. Thompson is now the minister of the Union Congregational Church in New Bedford, Mass. His address is 28 Maplevue Terrace.

1945

M. Allen Gibson of the Chester United Baptist Church in Chester, Nova Scotia, is in his sixth year at this church. He has done a great deal of writing in recent years. Seventy-six articles, poems, and short stories were published during the last year alone.

Cyrus M. Gonigam of the First Congregational Church, Pulaski, New York, is carrying on a busy program in both the church and the community. He is Registrar of the Association and President of the Parent Teachers Association.

Fred W. Gordon of Kingston, Nova Scotia, is now the Director of the Rural Life Department of the Maritime United Baptist Convention. This is a new department just established under the Home Mission Board.

Robert S. Illingworth is now Professor of Speech and Drama at Clark University. He was recently the guest speaker at a meeting of the Lowell College Club of the American Association of University Women. He has been a professor at Lafayette College and was headmaster of the Swavely school.

Charles R. McCreary has been an Instructor in the Department of Religion at Shaw University, Raleigh, N. C., for the past six years. He has just accepted a call to the pastorate of the Calvary Baptist Church, Danville, Virginia, where he will assume his duties in July.

Edwin D. McLane is now associated with Gerry Parker at the Congregational Church, Manhasset, L. I. He has completed his residence work for a graduate degree at Columbia University.

Henry R. Rust is with the Division of Christian Education of the Congregational Christian Churches. Since 1950 he has been Secretary of Young People's Work. In 1951 he attended the International Congregational Council Youth Forum in London and in June of this year he will attend the International Congregational Council in Scotland. A daughter Lucinda was born in June, 1952. He is the President of the Andover Alumni Association.

John I. Smith, Quinsigamond Baptist Church, is also chaplain at the Worcester State Hospital. There he also conducts

a summer school of pastoral care under the Institute of Pastoral Care. The family expects a fourth child in April.

Richard A. Zoppel of the Pilgrim Congregational Church, Wichita, Kansas, reports rapid and significant growth in both the church and community. A new sanctuary and parsonage are now under construction. His wife, **Rose Marion** of the Class of 1949, is busy with the family, women's work in the church, and church music. They have two daughters, Martha 3, and Christina 1.

1946

Ben J. Browne, formerly the minister of the Mystic Side Congregational Church in Everett, is now an Assistant Professor at Bryant College in Providence, R. I. He completed his studies in philosophy at Boston University and was awarded the Ph.D. in 1952. His wife, Nancy Washburn Brown, is now a psychiatric social worker in the Veterans Administration Mental Hygiene Clinic in Boston.

R. Berwyn Danel is now in his second year as the minister of the Second Congregational Church in Irvington, N. J. The church recently sponsored a concert by the Elon Singers of Elon College which was well attended by the community. The re-modeling of the church sanctuary is very nearly complete. Mr. Daniel has taught at the Blair Summer Conference in 1952 and will do so again in 1953. He is also active in the Human Relations Council in the community.

Walter E. Dobler continues his teaching at Yankton College School of Theology in the fields of Old Testament, Christian Education, and Theology. He has been active in interseminary conferences and plans to attend the Triennial Conference which is to be held at Springfield, Ohio, this June. The Doblars have a son, David Lee, 3 years of age and a new daughter, Margaret Ruth, born February 27, 1953.

William D. Goble, First Baptist Church, Jamaica Plain, Mass., assumed his duties there on October 20, 1952. A son, Peter Sell Goble, was born on August 28 of last year.

Walter H. Griswold leads an active and busy life in Honolulu, Hawaii. He is pastor of the First Christian (Disciples of Christ) Church of Honolulu, a member of the Executive Committee of the World Convention of the Disciples of Christ, president of the Honolulu Ministerial Union, and serves on the faculty of the School of Religion of the Univer-

sity of Hawaii. He lives, with his wife and two sons, at 1515 Liholihe Street, Honolulu.

Robert James Harding, Centre Congregational Church of Brattleboro, Vermont, was formerly in the Jeffersonville Parish in northern Vermont. He resides at Chestnut Hill Road in Brattleboro.

Frank T. Hoadley, Bristol Baptist Church, Bristol, Conn., assisted last fall in the direction of the Connecticut Sector Project for the Every Member Canvass. He is now engaged in writing two quarter units of the new Judson Graded Series for Intermediates, one on the church and the other on the life of Paul.

Howard R. Johnson of the Hollis Woods Community Church in Queens Village, New York, is continuing his studies at Union Theological Seminary. For the year 1952-53 he is the President of the Worker's Conference of the New York Baptist City Societies. The church is at present engaged in both a building and a membership campaign.

Mitchell C. Johnson is now a chaplain in the U. S. Army attached to the headquarters of the 3rd Division Artillery. His address is APO 468, c/o Postmaster, San Francisco, Calif. He recently gave a special lecture at a leadership school conducted by the 3rd Infantry Division in Korea. His wife, Dolores, and his children, Mitchell and Shermaine, reside at Roxbury, Mass. He hopes to be back in the United States during the months of April and May and reports that he may be able to attend the Alumni meeting in May.

Dana Forrest Kennedy of the St. James Episcopal Church in Woonsocket, R. I., is now the President of the Rhode Island Clericus. He was in charge of public relations for the consecration of Bishop John S. Higgins.

H. G. Knight is Director of Christian Education at the Baptist Allied Headquarters in Virginia Union University, Richmond, Virginia. He resides in Richmond at 1321 DuBois Avenue. Several able students from Virginia Union are now at the seminary and give us an unmistakable witness to the thoroughness and high quality of the work being done there.

Barbara Dow Merrill lives at 291 Water Street, Skowhegan, Maine, and reports that her work is mainly being a housewife. Both she and her husband, who is a lawyer, are active in church work at the Federated Church. They sing in the

choir and she is chairman of Religious Education Committee. She is also running a private nursery school.

Earle R. Ramsdell of the Memorial Baptist Church in Pawtucket, R. I., is serving as the Chairman of the Department of Radio and Television for the Rhode Island Council of Churches. He appears weekly on his own television program over WJAR TV. The title of the program is "Across the Minister's Desk." The family has recently moved into a new parsonage located at 65 Daniels Street. There are two daughters, Cheryl Jean and Marsha Lynne, ages 6 and 2.

James Warren Sala of the First Presbyterian Church in Marion, Indiana, writes that he received 70 new members into the church during 1952. He is a commissioner to the Synod of Indiana and a guest chaplain at Culver Military Academy. His wife, Helen, is Vice President of the United Council of Church Women of Marion. Their daughter, Grace, is President of the Y-Teens.

Walter R. Van Hoek is now minister of the First Congregational Church in East Orange, New Jersey.

Howard M. Weaving, minister of the Fort Schuyler Presbyterian Church, reports the completion of a new manse. The church has a Sunday School membership of 412 which is increasing weekly. There are six candidates for the ministry in his church. He and his wife, Helen, have two children, William and Janet, 8 and 5 years old. He is also Pastor to Protestant Students at Fort Schuyler Maritime College. The Weavings reside at 490 Logan Avenue, New York 61, N. Y.

George E. Whittier is now located in Winthrop, Maine, as pastor of the Congregational Church. He also does volunteer chaplain's work at Augusta State Hospital. His wife has had three articles accepted by "The Church in the Home" and she also conducted the church services for him recently when he was in the hospital.

1947

C. Gordon Beale of the First Congregational Church in Austin, Minnesota, is engaged in a campaign to erect a new and re-located church. More than \$300,000 has been collected to date. The new structure will probably not be complete before 1955.

Camille C. Bedard is the minister of the Federated Church in Ashland, Mass. Worship services are held in the Congregational church building and the Sunday School meets in three other

buildings. He is also a part time chaplain at the Cushing Veterans Hospital. There are three sons: Peter, 7; Curtis, 4; and Marc, 1.

Noah Brannen and his wife are now located in Japan. Their address is 261 Kotani, Shioya-Cho, Tarumi-Ku, Kobe Shi, Japan.

Russell Brown, missionary with the American Baptist Foreign Mission Society in Rangoon, Burma, has given a fascinating report of his work up to February, 1952, in a news letter received last spring. In February, 1952, he completed his first language examination in Burmese. On November 19 a new daughter, Carol Ann, was born.

William K. Cober, Memorial Baptist Church, Dayton, Ohio, reports a 50 per cent increase in the church budget and a membership of about 400. He has been doing some work in TV and radio through the local Council of Churches. Their son Peter is now 15 months old. His wife, Edith, holds office in the women's organization of the association.

Peter Corea of the Houghs Neck Congregational Church in Quincy, has recently been elected President of the Protestant Community Service, Quincy. He is the chairman of the Social Action Committee of the Council of Churches, and the editor of the Philosophical Forum. His work on the Ph.D degree at Boston University in Philosophy is just about completed. About \$30,000 worth of improvements have been made on the church property and nearly 200 new members have been taken in. Their new building project of \$50,000 has begun. **M. Alicia Corea**, wife of Peter, has taken an active share in the program reported above. A son, William Charles, was born on April 15, 1952.

Richard L. Keach left the Baptist Church in Rock Springs, Wyoming, in July of 1952 to become pastor of the First Baptist Church in Waterville, Maine. The Keaches have two children, Alison Joan and David Walthen.

Robert H. Midgley, First Congregational Church, Vermillion, South Dakota, has a dual responsibility as parish minister and minister to students of the University of South Dakota, the campus of which is located only three blocks from his church. He is the state advisor to college youth and serves on the state committee on evangelism. There are three daughters, Janet 6, Joan 4, and Ann 1.

Lloyd L. Noyes is minister of Christian Education at the Central Baptist Church, Hartford, Conn. He came to this post in March from Utica, New York, where he was the President of the Utica Area Ministers Fellowship, an advisor to the Interchurch Youth Council, and Clerk of the Oneida Baptist Association.

Murray F. Sleeper is pastor of the Congregational Church in Mattapoisett, Mass.

Margaret L. Stoddard continues her work with the City Missionary Society of Boston. Her address is 45 Virginia Road, Waltham, Mass.

John P. Oliver, Jr., is now the minister of the Chestnut Hill Baptist Church of Lynchburg, Virginia. The church is only five years old and is now engaged in a large building program, a part of which has already been completed. There are 291 members, but the membership is growing steadily. The Olivers have three children now, Johnnnny, Rozanne, and James Everette born December 12, 1952.

Edward A. Walker of the Congregational Church of Brookfield, Conn., tells of the organization of a Planning and Building Committee of the church to see about the erection of an addition to the parish house. The Church School membership has doubled in three years. He is now the President of the Danbury Ministerial Association and is the Scribe of the Fairfield County Association of Congregational Christian Churches and Ministers.

1948

Marian Armstrong has given up full-time Christian Education work and is now working as a keypunch operator in Hartford, Conn., but devotes her spare time to children's work, parish calling, etc., at the Asylum Avenue Congregational Church.

Robert Baker is now the minister of the Congregational churches of Brookfield and Braintree, Vermont. He and his wife, Louise, now have in addition to the new churches a new son, Andrew Hubbard, born May 30, 1952.

Rebecca Calloway is the Director of the Girls' School of Religion at Virginia Union University in Richmond, Virginia.

John C. Carroll has recently left the staff of the University Congregational Church in Seattle, Washington, to become the minister of the Church of the Valley (Congregational) in San Jose, California. This is a very rapidly growing com-

munity in which, with the help of the Congregational Board of Home Missions and the Northern California Congregational Conference, a new church is soon to be erected. A fine three bedroom home has already been purchased as the parsonage. The Carrolls have a new son, John Clinton, 5 months old, and their address is 2213 Peachtree Lane, San Jose, Calif.

Berton D. Connerly of The Federated Church, Carrington, North Dakota, reports that it is a great experience to preach to a rural congregation of 200 or more regularly. The church is a Methodist-Congregational federation and is marked by a splendid spirit of cooperation.

Earl W. Eldridge is now the minister of the Temple Baptist Church in Albany, New York.

Roger Fredrikson, Associate Professor of Religion and Philosophy and Director of Religious Activities at Ottawa University, Ottawa, Kansas, was youth delegate to the Faith and Order Commission in Lund, Sweden, in 1952. He is also a member of the Executive Committee of the Baptist World Alliance and initiated a Christian Work project on the Ottawa Campus. The Fredriksons have built a new home and now have three children, Miriam, 3; Randall, 7; and Joel, 1.

Gerald H. Grotey has been released from the Army chaplaincy and is now pastor of First Baptist Church, Detroit, Michigan. He writes that he now has "two boys instead of one."

Frank S. Hall of Harrisville, R. I., is the pastor of the Berean Baptist Church and the Hopkins Mills-North Foster Larger Parish. In addition he is the chaplain on a part time basis of the Providence Veterans Administration Hospital. There are six children, 4 girls and 2 boys.

W. Murray Hunt is now the minister of the Chestnut Hill Baptist Church in Exeter, R. I.

Hiroshi Izumi, formerly a minister of the Sycamore Congregational Church of Oakland, Calif., is now associate pastor in charge of the Japanese congregation of the Hough Avenue Evangelical and Reformed Church in Cleveland, Ohio. In addition to his wife, Eunice, there is a daughter, Kay, 11 years of age, and a son James, 18 months.

Frank T. Jagers, the Minister of Education at the First Baptist Church in Sacramento, Calif., began his work there on October 15, 1952. In the March, 1953, issue of the "Baptist

Leader" an article by him entitled "A Cribber's Department," will be found.

Archibald J. MacLachlan is now the minister of the Tabernacle Baptist Church in Winnipeg, Manitoba, Canada. He has been active in the field of clinical training for ministers. During the school year 1951-52 he gave a series of ten lectures to divinity students at McMaster University. Following these lectures he organized a six-weeks course in clinical training for ministers which was conducted at the Mountain Sanatorium in Hamilton, Ontario, the summer of 1952, under the sponsorship of the Department of Extension, McMaster University. He is now conducting a course for the clinical training of ministers at the Winnipeg General Hospital in which eight busy pastors are enrolled. In the summer another course for the clinical training of ministers will be given at McMaster University, Hamilton, Ontario, under his direction.

Ernest J. Melchert is the hospital chaplain at the Veterans Administration Hospital in Kecoughtan, Virginia.

Malcolm M. Mooers was called to the Community Congregational Church, New Hyde Park, New York, in August, 1952. He assumed his duties there on October 15 of that year. A Visitation Evangelistic effort has just been completed and over 50 new members were received at the Easter Service.

Edward A. Rebman is the minister of the Federated Church of Greenville, N. H. and the Congregational Church of Mason, N. H. In this yoked parish there are about 400 people. The Rebmans have three children, two daughters and one son.

Ralph W. Reynolds of the First Baptist Church in Derry, N. H., is completing his last year of residence work at Harvard Divinity School for the Ph.D. degree in Church History. During the academic year 1951-52 he taught in the Department of Biblical History at Wellesley College. The church has about 300 members, a growing church school, and a very active couples' organization. Frieda and Ralph now have two children: Jonathan Wesley, 21 months of age and Deborah Ruth who was born November 7, 1952.

Rankin Shrewsbury, Union Congregational Church in Hollandale, Florida, tells of a very active church and community program. A new church building was begun in July of 1951 and is probably completed by this time.

Robert L. Willett of Immanuel Baptist Church, Dorchester, Mass., had a contribution in a recent issue of "The Secret

Place." Bob has been doing graduate study towards a doctorate.

1949

Edwin W. Alexander, West Gloucester Trinitarian Congregational Church, Gloucester, Mass., reports an expanding church school membership and a budget which is completely subscribed for the coming year. He also notes that a campaign to make an addition to the church school building will be instituted in April. The church school now is making use of the Grange Hall for its Junior Department. Mr. Alexander had an article published in "Advance" for March 2, "We Rang Doorbells for New Members." He taught a course on "Working with Young People" in the first Cape Ann Council of Churches teacher training program last fall. The Alexanders' son Randy born in 1947 now has a sister, Susan Carolyn who was born November 18, 1952.

Edwin G. Capon is the minister of the Elmwood New Church in Elmwood, Mass. He is also in charge of the courses in theology at the New Church Theological School, is the president of the Massachusetts Association of the New Jerusalem, and a member of the Board of Directors of the Massachusetts Council of Churches. At the last national convention of the New Church he was the convention preacher.

Lily Chin continues her work at the Metropolitan State Hospital in Waltham. In the Andover Newton chapel on May 25 at 8:00 P. M. she will be married to Dr. Robert Tu. The couple will make their home at 121 Nahant Street, Lynn, Apt. 65. Friends are cordially invited to the wedding.

Asa J. Colby continues his teaching at Aurora College, Aurora, Illinois. Recently he has given courses in Christian Education, Bible, and public speaking. His wife is working part time in the college library and he is engaged, in his spare time, in the construction of a house which he hopes to have completed this summer.

J. Stanton Conover of the West Shore Baptist Church in Lakewood, Ohio, has seen his membership almost trebled and extensive improvements and additions made to the church property during his ministry. He wife Irene has been teaching second grade in the public schools nearby.

Grady D. Davis, Professor of Psychology of Religion at Shaw University, Raleigh, N. C., was married on May 28, 1952, to Miss Dorothy Mae Hicks of Raleigh, North Carolina.

Jerome J. Hevey, Jr., is minister of the First Baptist Church, Middletown, New York. He reports a very good attendance at the worship services and general improvement throughout the whole program of the church. He is serving as the Dean of the summer church school and school of religion sponsored by the local Council of Churches and is also a member of the New York State Baptist Commission on Christian Education. In the summer he will be the chaplain at the New York State B.Y.F. Summer Assembly at Keuka College.

Loren House, Jr., pastor of the Danville Congregational Church in Vermont, reports that his church is considering a church renovation project. A new daughter, Claudia June, was born on March 26, 1953.

Vasil E. Istavridis completed his work for the Th.D degree and was awarded that degree by the Boston University School of Theology on June 4, 1951. He sailed for Turkey in September, 1951, and was appointed Professor of Modern Church History in October of the same year. His address is the Theological School of Halki, Heybeliada, Istanbul, Turkey.

Rufus W. Miller is now the minister of the Congregational churches of Brimfield and Holland, Mass. A son, Charles Ward, was born on April 23, 1952.

Julouise Paulsen is the Director of Christian Education of the Vermont Congregational Conference. Her home is in Danville, Vermont.

William B. Perry of the Congregational Church, Goffstown, N. H., tells of a highly successful program of visitation evangelism, which was conducted just before the Lenten season, by the men of the church. The family now consists of three boys with another child due in September.

Ralph D. Sanderson began his work as the Director of Friendship House in Peoria, Illinois, in January, 1952. The purpose of the Friendship House is described by Ralph as follows: "to minister to people individually and in groups, to help them to meet physical, social, education and spiritual needs, and to exemplify the life and teaching of Jesus Christ in living. It is open to all regardless of race or creed." **Betty Jane Sanderson** N '48, Ralph's wife, has been serving as the Director of Religious Education of the First Baptist Church in Peoria during the period that the church is without a pastor.

Ernest Simon is the minister of the Federated Church in Warren, Mass. He resides at Elm Street in Warren.

Charles W. Strippy is at present the chaplain of the Veterans Administration Hospital No. 5175 at Butler, Pennsylvania. A very active religious program at the hospital includes Sunday chapel, Thursday evening Bible classes, and many individual classes for bedfast patients. There is also a devotional program over the hospital radio every morning except Sunday.

Gordon P. Tate, Lakeview Congregational Church, Waltham, Mass., tells of a financial program carried through in October, 1952, to raise \$18,000 towards the erection of a new sanctuary for the church. The amount sought was over-subscribed by \$10,000. In March, 1952, he was appointed chaplain at Walter E. Fernald State School. A son, Harold Parker, was born November 10, 1950.

Arnold Tozer has just left a position as associate pastor of the First Congregational Church, Manchester, N. H., to become pastor of the Second Congregational Church in Manchester, Conn.

Arthur L. Teikmanis was installed as the pastor of the Highland Congregational Church in Lowell, Mass., on Sunday, January 13, 1953. The sermon for the occasion was delivered by Dean Dabney.

Richard L. Trotter is now the minister of the First Congregational Church in Mendon, Illinois. The church has recently been at work in re-decorating the sanctuary and in remodeling the parsonage. There is one son, Rodney, two years of age. Mr. Trotter reports that he represented the theological school at the 100th anniversary celebration of Culver-Stockton College. He also attended the General Council meetings of the Congregational Christian churches in Claremont, Calif., last year.

Paul Vannah, presently the minister of the Advent Christian Church at Deer Isle, Maine, has accepted the call of the Seattle, Washington, Advent Christian Church and will begin his pastorate there on August 2, 1953. His wife, Winona, and son, Stephen, are fine.

1950

William L. Bradley, professor of philosophy of religion at the Hartford Seminary Foundation, last August published a book entitled "P. T. Forsyth: The Man and His Work."

Malcolm H. Davie's present address is R.F.D. 1, Stepney, Conn.

Frank W. Cole, pastor of the Fort Trumbull Presbyterian Church in Milford, has resigned from his parish and decided to enter the Anglican Church. He will leave soon for Manchester, N. H., where he will take up residenceship with the Episcopal rector, the Rev. Lorin Bradford Young.

R. Watson Sadler has been serving as the interim minister of the Georgetown Christian Church, Georgetown, Kentucky, while the minister is on duty once more as a lieutenant commander in the chaplaincy corps of the U. S. Navy.

James A. Sherrill is still the pastor of the South Swansea Union Church in Swansea, Mass., where he has been since graduation.

Jane Terry, who has been a kindergarten teacher at the Myers Park Presbyterian Church, Charlotte, N. C., will terminate her work there in June in order to attend the International Student Seminar sponsored by the American Friends Service Committee at Verde Valley School in Arizona for a seven weeks period this summer.

Allyn K. Wadleigh has accepted a call to be the minister of the Pilgrim Congregational Church in Birmingham, Alabama. Allyn observes that this is a small downtown city church with a grand group of parishioners and that he is having stupendous success with a colony system of Sunday night meetings. The Wadleighs have one son, aged two years.

John H. Wiley is the assistant minister of the Southside Baptist Church in Birmingham, Alabama.

1951

Anna L. Cole is now a 1st Lieutenant in the Women's Army Corps. The last address on record for her was 1st Lt. Anna L. Cole, L1010577, OTD 2004th ASU, WAC Training Center, Fort Lee, Virginia.

Robert B. Dennett, at present the minister of the Orthodox Congregational Church in Littleton, Mass., will become Assistant Pastor of the First Church of Christ, Congregational, in Pittsfield, Mass., on May 1, 1953. He will assist **William C. Hart A '42**. Mark Robert, the Dennett's second son, was born on June 21, 1952.

John J. Garver is the pastor of the First Baptist Church, Marengo, Illinois. He tells us several projects which have

been undertaken by the church to increase the budget and to improve the church property. A revival service is planned for April. John has also written some material for the Baptist Youth Fellowship recently. The Garvers have two sons, John, 3 years, and David, 14 months.

Cloma A. Huffman has returned to active duty as a chaplain and according to latest word is on duty in Germany. His family consists of his wife Nancy, a daughter Drew, and another daughter, Tonya, born on November 7, 1951. They expected to join him in Germany but have no confirmation of this nor any address for Mr. Huffman.

Richard H. Killough is the minister of the North Congregational Church, Winchendon, Mass. His address is 12 Court Street, Winchendon.

Mary Meadows is located at the Immanuel Baptist Church in Rochester, New York, as the Religious Education Director.

Masao Tsuboi is the pastor of a church in Okayama, Japan. The church has a membership of 350 but the building, unfortunately, was destroyed during the recent war. Mr. Tsuboi is busily engaged in trying to rebuild the church, both physically and spiritually.

Robert S. Walker is the pastor of the First Baptist Church of Danville, N. H. His wife, Patricia Kelly Walker, was ordained in the same service with her husband at the First Baptist Church in Seattle, Washington, in August, 1951. Mrs. Walker is a graduate of Colgate Rochester Divinity School.

1952

G. Harold Ahlberg, formerly of the Covenant Congregational Church of North Easton, Mass., is now the minister of the Bethany Covenant Church in Minneapolis, Minn. A third son was born to the Ahlbergs on August 16, 1952 named Jonathan Paul.

Dwight H. Anderson is now the assistant minister of the First Baptist Church in Washington, D. C. He has recently taken a course under Dr. Ernest Bruder, chaplain at St. Elizabeth's Hospital in Washington. The Andersons have adopted a little girl, Katherine Helen. Dwight also reports that the church has just voted to begin on a building program of \$1,400,000 for the erection of a new sanctuary.

Ruth Ban is Educational Director at the First Baptist Church of Winchester, Virginia. Her address is 142 N. Washington Street, Winchester.

Dean R. Bembower has been called to be the pastor of the First Presbyterain Church in Waltham. His wife, **Vesta**, is still enrolled at Andover Newton and hopes soon to have her work completed for the M.R.E. The Bembowers now live at 144½ Hammond Street, Waltham, Mass.

Albert H. Capista was called to the pastorate of the First Baptist Church of Mansfield, Conn., on September 21, 1952. He was installed on January 19, 1953. On July 3, 1952, a son, **David Allan**, was born to the Capistas. Al is also the minister to Baptist students at the University of Connecticut and has recently carried through a three weeks special project for the American Bible Society in Easton, Conn.

Arthur B. Carlson is the minister of the Christ Evangelical Lutheran Church of Natick, Mass.

Edward T. Clark, Jr., has been called to a post with the Maine Seacoast Mission and has been assigned to the Sawyer Memorial Church at Jonesport, Maine. Ed notes that he will serve as Dean of Men in the Maine Council of Churches Summer School of Religion in June. The Clarks have a daughter, **Katherine Anne**, born October 6, 1952.

Roswell S. Cummings is the minister of the Whitefield Baptist Church in Whitefield, N. H. Construction work on the church is proceeding very well.

LeRoy B. Futscher is the minister of St. Paul's and Holy Trinity Lutheran Churches in Waterloo, Wisconsin, a double parish. He has been ordained into the English United Lutheran Church, Northwest Synod. A daughter, **Elizabeth Leigh**, was born May 7, 1952 to the Futschers.

Clifford C. Ham, Jr., minister of the East Baltimore Station Methodist Church in Baltimore, Maryland, is actually the minister of two churches and is merging some of the activities. He is in the downtown area of Baltimore and reports that crime is a tremendous problem. Many weekday activities carried on by the church seek to alleviate this condition. On February 28, 1953, **Douglas Bryan Ham** was born. Cliff and his wife are active in the Quaker Work Camp program which is operating in the Baltimore region.

Jesse F. Hasty is the minister of education at the Hayes Barton Baptist Church, Raleigh, N. C., where he spent his internship. His wife, **Shirley Hill Hasty**, who received her M.R.E. from Andover Newton in '52, is office secretary for the Raleigh Community Chest. Jack and Shirley were married on July 12, 1952, at Flint, Mich.

Edward A. Holmes writes from Decatur, Georgia, that he is beginning work on a Master's degree in Church History.

Neil R. Howard is the minister of the Federated Church in Edgartown, Mass., and the Congregational Church of West Tisbury, Mass. He was elected President of "The Neighborhood Convention" of Martha's Vineyard. Extensive improvements have been made on the church property in Edgartown and many new members have been added since October of 1952. In West Tisbury a new parish house has been approved for construction. Neil notes that the undertaking of this project has seemed to bring new life and enthusiasm into the church and the town as well.

Arthur H. Kolsti is the minister of the Lyonsville Congregational Church in La Grange, Illinois. The Kolstis are expecting a new arrival in the late spring.

Harold A. Malmborg is the associate minister of the Myers Park Baptist Church, Raleigh, N. C. Harold notes that the church has raised the annual budget of \$244,000 for the current year. He was speaker and leader of the Religious Emphasis Week at Virginia Military Institute in Lexington, Va., on March 10-12. The Malmborgs' second child, Erik Kimball, was born on November 26, 1952.

L. Stanley Manierre, minister of the First Baptist Church in Hanson, Mass., has been commissioned a foreign missionary to Japan, together with his wife. They will go to Yale University in September of 1953 to the Language School and will sail for Japan in the late summer of 1954. Stan reports that the work at the Hanson church is going along very well. Church attendance is up and the new building project is heading toward completion. Religious education is greatly improved and the church school enrollment is at an all time high.

Fern Mollohan is the Director of Christian Education at the First Baptist Church of Springfield, Mass. She resides at 25 Colonial Avenue.

Donald B. Morris is still assistant minister at the First Baptist Church in Needham, a position he has held since he was a student. He is also President of the Needham Ministers' Association.

Margaret M. Morton is minister of Christian Education in the Wellesley Congregational Church. She is also serving as a member of the faculty of Andover Newton Theological School, teaching courses in religious education. Four Andover Newton students are working in the Wellesley Church School and Fellowship program. Mrs. Morton reports that her daughter Lea was married on June 29, 1952 to Dr. Melvin F. Johnson, Jr., of New Orleans. Another daughter, Peggy, graduates from Oberlin in June. Marian White, a third daughter, is expecting a third child in April.

Charles Osgood is now a faculty member of the Black Star High School in Alva, Kentucky. He was married to Charlene Marlow of Alva, Kentucky, in December.

Wayne K. Price is the minister of the Becket Federated Church and the Becket Center Congregational Church, in Mass. He was ordained to the Baptist ministry on April 27, 1952. Wayne has just completed an every-member canvass at the Becket Federated church, the results of which were amazing, says he.

William W. Tapscott is the minister of the Charleston Baptist Church in Bremerton, Washington. He was graduated from Berkeley Baptist Divinity School in May, 1951, and was ordained at the Charleston Baptist Church in June. **Dr. Harold Jensen**, N '27, pastor of the First Baptist Church in Seattle, Washington, preached the ordination sermon.

Rollin I. Tingley is the associate pastor and minister of Christian Education of the First Baptist Church of Arlington, Mass. He was married on June 28, 1952, in the Central Baptist Church of Hartford, Conn., and was ordained on the same day in the Andover Newton Theological School chapel.

Dorothy Welden is the Director of Christian Education in the Livingston Avenue Baptist Church, New Brunswick, N. J. She is also active in state youth work.

John M. Wilbur, Jr., has been assistant minister at the First Baptist Church in Newton, and has accepted a call to the First Baptist Church, East Greenwich, R. I., as of September 1, 1953. John M. Wilbur III was born on February 27, 1952.

INFORMATION WANTED

If you have any information on the address, church connection, or record of the decease of any of the following alumni, will you please advise the Alumni Office, Andover Newton Theological School, 210 Herrick Road, Newton Centre. Ministers move often. Please keep in touch with us.

1951		Swasey, Henry W.	A
Buckingham, Donald W.	N	Trask, Albert F.	A
Huffman, Cloma A.	A		
1949		1944	
Cobb, Mrs. Francis G.	N	Barbee, James R.	N
(Phyllis Van Zandt)		Rettig, Heinz	A
Coffin, Carroll C.	N		
Goss, C. Allan	N	1943	
Jerome, Kola Poliah	N	Martin, William E.	N
MacFarlane, Morris W.	N	Mayer, Mrs. Hilda Emily	N
		Pritchard, William M., Jr.	A
		Steeves, Francis K.	N
1948		Van Cott, Stuart W.	A
Gillenwater, Charles A.	N		
Johnson, Warren H.	A	1942	
Taylor, Miss Harriet M.	N	Barnes, Ralph G.	N
		Landry, Raymond E.	N
1947		MacCray, George W.	A
Ross, Miss Margaret E.	N		
Seabury, Arthur G.	N	1941	
Stoddard, Miss Eleanor	N	Hatlestadt, Lawrence M.	A
Wilke, Harold H.	A	Warman, John B.	A
1946			
Branch, Harold T.	N	1940	
Green, Emmet L.	N	Bartholomew, Miss Janet	N
Harwood, Robert	N	Bayless, G. Harold	N
Okuma, Thomas M.	N	McNair, Robert M.	N
		Salvi, Diwaker S.	A
1945		Seaver, Ralph F.	A
Almquist, Lars A.	A	Spencer, George J.	N
Bell, Judge P.	N	Whistler, Clark S.	N
Davis, Robert E.	N		
Leonard, Mrs. Ebb	N	1938	
(Dorothy Ann Terry)		Albers, Miss Evelyn A.	N
Long, David O.	N	Brewster, George C.	N
Swanson, Mrs. Ella		Byrne, Sidney S.	A
Marie Holmes	N	Erickson, LaVerne C.	A

Information Wanted (Continued)

1938 (Cont'd)

Fraser, Mrs. John H. N
(Lillian Hope McConnell)
Gibson, Urbane L. N
Leach, Royal B., III N
Nyberg, Lawrence A. A
Scarborough, Claudie E. N
Sharp, David A., Jr. N
Van Nort, Mrs. Walter M. N
(Lilian Eubank)

1937

Blount, John A. N
Dahir, Fred A. N
Larudy, Mrs. Frizollah N
(Grace Emma Wilder)

1936

Bond, Claude N
Davidson, Mrs. Harre B. N
(Jean Joslyn McDuffee)
Paul, Kenneth D. N
Greenlaw, Earle D. N
Mairesse, Jean V. N
Taylor, Horace M. N
Tupper, Ralph E. N

1935

Allen, Leonard B. N
Loud, F. Vickery A

1934

Bradley, Mrs. Leonidos C. N
(Mary D. Yarborough)
Carapetyan, Armen M. A
Ficks, Mrs. Elmer N
(Ruth M. Robbins)
Palmer, Kenneth L. N
Sanders, Perry O. N
Sims, John B. N

1933

Davenport, Rowland A. N

1932

Barrett, Q. K. N
Engelmann, Miss
Salome W. N
Phillips, Ralph L. N
Powell, Oscar R. N
Sanger, Clarence F. N
Weston, Mrs. Edtih S. N

1931

Allen, Elmer F. N
Anderson, Newton T. N
Crandall, Joseph Mace N
Jorgenson, Hans G. N
Tanner, Clyde E. N

1930

White, Walter H. N

1929

Confessor, Patricio V. N
Gallup, Frederick S. N

1928

Ford, Frank D. N
Snyder, Paul L. N

1927

Davis, Arthur D. N
Day, Harry L. N
Granstrom, Arnold A. N
Keith, Warren H. N
Wilcox, Miss
Evangeline F. N
Yokoi, Jutaro N

1926

Trimble, Miss Cordelia N

1925

Edgerly, Miss Lydia N
Ledbetter, John C. N
Robbins, Burton G. N

Information Wanted (Continued)

1924

Elmajian, Eflatoon E.	N
Gray, Leonard B.	N
McGuire, Victor V.	N
Steen, Mrs. Ester A.	N
Stonebraker, Ralph A.	N
Swann, George R.	N

1923

Bell, Henry L.	N
Davis, Paul W.	N
Dossett, Burgin E.	A
Lee, Alvin J.	N

1922

Doney, Paul H.	A
Hamlen, Charles E.	N
Hubbard, Fred W.	N
Kakuda, Keigaku	N
Kepner, Charles D., Jr.	A
Palmer, James H.	N
Walton, George H.	N

1921

Blackwell, George E.	N
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1920

Blosse, Herbert J.	N
Hunt, Frank L.	N
Margeson, Guy L.	N
Rand, John C.	N
Selby, Raymond	N

1919

Barber, Orvan W.	N
Bedrosian, Kapriel	A
Hinton, Herbert E.	N
Johnson, Albert H.	N
Muder, Milton E.	A
Reeves, George G.	N
Rickman, Charles H.	N
Ward, George G.	N

1918

Hurlbutt, Gordon B.	N
Wolfe, Miles O.	N

1917

Abbot, Harold C.	N
Aitchison, William	A
Carpenter, Arthur D.	N
Easton, Carlton	N
Philpott, Henry S.	N
Schulman, Harry J.	N
Webb, John H.	N

1916

Balcolm, Roy I.	N
Bissell, Allan H.	N
Gates, A. Avery	N
Hylton, Burchard A.	N
Pixley, Alonzo R.	N
Price, Nelson A.	A
Wood, Alva V.	N

1915

Brown, Harry G.	N
Leonard, Morris M.	N
Woodall, Emery J.	N
Uraguchi, Bunji	A

1914

Arya, S. P. Y.	A
Baker, George T.	N
Bowers, Roy B.	N
Gidart, Augustus W.	A
Levoy, Herbert E.	N
Price, Ora A.	A

1913

Jenkins, Jesse B.	N
Jones, Ernest L.	N
McChesney, John	A
Roten, William O.	N
Stallings, William H.	N
Williams, David R.	A

Information Wanted (Continued)

1912		1899	
David, Ralph B.	N	Marshall, William J.	N
		Nickless, Harry E.	N
1911		1898	
McCutcheon, Miles F.	N	Hinkley, Harry E.	N
Milton, John W.	N	1897	
Wood, Arthur E.	A	Gordon, Arthur H.	N
1910		1896	
Pengelly, John B.	N	Doeg, Charles I.	N
Scott, Freeman J.	N	Filmer, Harry S. J.	N
1908		Tenny, Charles A.	N
Miller, Elias C.	N	1895	
1907		Braddan, William S.	N
Kershaw, Charles H.	A	1894	
Waters, Charles A.	N	Fisher, Robert W.	N
1906		Fletcher, William	N
Harris, Ernest M.	N	Holdridge, Newton C.	N
1905		1893	
Hoyle, Joseph L.	A	Fairchild, Edward M.	A
Hood, William R.	N	Johnson, William H.	N
McKoy, Charles F.	N	1892	
1904		Murai, Tomoyoshi	A
Donovan, Frederick	N	Reynolds, William J.	N
Elliott, William M.	N	1891	
Richards, Ansel S.	A	Tilton, John F.	N
1903		Tunnell, Spencer	N
Osgood, Ernest E.	A	1890	
1901		Tucker, John F.	A
Bennett, George S.	N	1889	
Johnson, Thomas N.	N	Kurahara, Igaku	A
Pratt, Arthur P.	A	1887	
Pratt, Henry H.	N	Knight, William E.	N
Wilson, Edwin O.	N	1885	
1900		French, David E.	A
Fisher, Charles F.	A		
Lorimer, Albert W.	N		

We Honor the Memory

James Spencer Voorhees, A'84
Henry Barnes Woods, N'92
Charles Aubrey Eaton, N'93
Frederick Harlan Page, A'93
Frederick Elbridge Heath, N'95
George Wilson Crockett Hill, A'95
William Joseph Long, A'95
Ingram Ebenezer Bill, N'96
John Parker Manwell, A'96
Daniel Cory Snow, N'96
William Tenney Bartley, A'97
Albert Jones Lord, A'97
Simon Francis Goodheart, A'98
Gasherie De Witt Dowling, N'99
Selden Rufus McCurdy, N'99
Edward Francis Carey, A'01
Charles Stillman Haynes, A'01
Lee Maltbie Dean, A'02
Harry Sanford Brown, N'02
James Francis Ingram, N'03
Harry Ignatius Marshall, N'03
Willard Holbrook Palmer, A'03

We Honor the Memory

Donald McFayden, A'04
Albert Frank Ufford, N'05
Willard Stanley Tedford, N'06
Alonzo Bee Christie, N'07
Arthur Harold Gilmore, A'08
George Everett Tompkinson, N'08
Frederick Downing Hayward, A'09
Melbourne Owen Baltzer, A'10
Loran Frederick Sanford, N'11
John Addison Foote, N'12
Herman Hartwell Haskins, A'13
Clarence Morrison Fogg, N'14
Gomer Rhys Lewis, A'14
Charles Alfred Hatch A'16
Wallace Seldon Boardman, N'25
George Nicholas Mott, N'25
Dale Defoe Dutton, N'36
John Daugman, N'40
Cecil LeRoy Witham, A'41
William John Darby, A'44
Joseph Robert Ludwigson, N'44

Andover Newton Bulletin

Commencement, 1953

TABLE OF CONTENTS

Graduating Class	2
Denial and Renewal	3
An Abstract of the Baccalaureate Sermon	
President Herbert Gezork, Ph.D., D.D.	
Graduates to Become Chaplains	7
The Living Teacher and the Dead Book	8
Commencement Address	
Rev. J. Edgar Park, D.D. LL.D.	
International Students	13
Address to the Graduating Class of 1952	14
Rev. Edmund H. Linn, Ph.D.	
Alumni Day Address	17
Rev. Daniel Leavitt, 'A53	
Father and Son Presentations	19
Graduating Class of 1953	20
Scholastic Honors 1952-1953	31
Students and Alumni Spark Development Program	32
Distinguished Trustees and Laymen Cited	34
Alumni Luncheon	38
Forty-Year Class	38
Alumni Contributions to the Andover Newton Development Program - 1953	39
Faculty	46
Fall Convocation Announcement	47



THE GRADUATING CLASS

Front Row: Elmer Laursen, Dale Kohr, Lewis Kreuzer, Stig Svård, J. Louis Martyn, Richard Matera, Virginia Fordham, Alfred Bloom, Yoichi Nagasaka, George Hodgkins, Mary Ann Preston, Paul Mills.

Second Row: John Preston, Paul Malicote, Horace Seldon, Charles Blakney, Clifford Saunders, John Hosmer, John Wood, Louis Beckwith, Paul Gleason, John Giltner, David Walker, Jarle Brørs.

Third Row: Russell Peery, Leander Keck, Finley Keech, Norman Jimerson, Oscar Phillips, Raymond Sikkell, Stephen Tucker, Daniel Leavitt, Percy Carter, William Hollis.

Fourth Row: Joseph O'Donnell, George Sinclair, Albert Grady, Holland Maughan.

Unable to be present: Ellen Cober Hepfer, L. Elizabeth Pierce, Elizabeth L. Plays, William Connor, Leonard Kovar.

Denial and Renewal

By PRESIDENT HERBERT GEZORK, Ph.D., D.D.

(An Abstract of the Baccalaureate Sermon)

"You also were with Jesus the Galilean . . . for your accent betrays you." Matthew 26:69, 73. "Now when they saw the boldness of Peter and John, they recognized that they had been with Jesus." Acts 4:13.

Peter is in trouble on account of his Galilean accent. I can warmly sympathize with him, for I too have frequently been embarrassed by my accent, although never under such ominous and tragic circumstances as Peter. Up in the courtroom stands his beloved master. He has been arrested as a dangerous subversive, and now he is being interrogated by the powerful and ruthless Roman Procurator Pilate. It is a matter of life and death. Down in the courtyard, warming himself at the fire, is Peter. He is being identified by several as one who has been with Jesus. It is to them a clear case of "guilt by association." He has lost all his blustering courage. He is a thoroughly frightened man. So now he tries to talk his way out of the trap in which he finds himself. But the more he talks, the deeper he seems to get into it. For with every word he speaks with that unmistakable Galilean accent of his, he draws more attention to himself.

So Peter, by his speech, and by his well-known association with Jesus, is recognized as one who has been with the Galilean. Yet his heart, in this dark and tragic hour, is as far away from Jesus as though he had never had anything to do with him. Fear has made him disloyal. Cursing and swearing, he disassociates himself from Jesus with the emphatic statement: "I do not know the man. . . ." He speaks the language of Jesus, but by the content of his words and by his deeds he denies Jesus.

Is Peter here not a striking example of the kind of Christianity that we find widely about us, in our churches, yes in ourselves? Surely, the "Galilean accent" has swept over the world. What we might call the spiritual dialect of Jesus is widely familiar, and officially recognized and revered. Over 600 million people in the world call themselves Christians. Our very calendars, dividing recorded history by the time of

the coming of Jesus, speak with the Galilean accent. Each time you enter the door of a hospital, you are reminded that hospitals and clinics grew out of the spirit of concern and compassion which characterized Jesus. Go further yet and think of democracy, as we know it today. It is no accident that democracy developed in those lands where Christ's gospel was proclaimed and accepted, for He kindled a spirit of liberty, human dignity, individual worth, which undermined tyrannies, and prepared the way for the recognition of human rights by political powers.

But go even further yet: there is no doubt that far beyond the reach of the Christian Church this accent of the great Galilean has been heard and heeded. One of the unforgettable highlights of my life will always be the evening which I was privileged to spend with Mahatma Gandhi in Delhi, India, in the spring of 1931. And as he talked quietly, and yet with deep inner passion of the power of the spirit, and as I remembered that he daily read the New Testament, and that his favorite hymn was "Lead, kindly light, amidst th'encircling gloom," and that he tried to follow the Sermon on the Mount, even in his political activities, I was well aware of the tremendous outreach of the Galilean across the panorama of history.

Yes, we might well say: our world is a good deal like Peter in this: it has been with Jesus for a long time; it has come to know and speak his spiritual language.



But, alas, we are also like Peter in this: when it comes to a real test, we deny Him, like Peter did. It is not only true of the realm of religion, but also in other areas of life that with unworthy actions we deny our noble professions. Think of democracy. Our nation certainly speaks strongly and proudly in the accents of democracy; yet how often do our hearts and deeds deny the very ideals of democracy. How could there otherwise be so much intolerance and discrimination in our midst? Or think of Freedom. Liberty is certainly the most priceless pearl in the precious diadem of our national heritage. And we are aware of the peril which threatens this our freedom from the evil totalitarian philosophies and movements of our time, such as Communism. But are we also aware of the danger that in our very efforts to preserve that freedom, we may by our deeds deny, betray, and thus lose

it? If everyone who once in a while expresses an idea which is not one hundred percent in line with what the majority believes, is being branded a fellow-traveller, a comrade, a Red, then we have already gone a long way toward the betrayal of our freedom.

But this is also, and especially, true in the realm of faith. How often have we spoken so glibly in the accents of the Galilean, while in our deeds we denied his deepest intentions. Think of the constant temptation, and one to which the Christian Church has succumbed again and again in history, to draw a sharp dividing line between the sacred and the secular. That has always been the most subtle, and therefore the most dangerous betrayal of Jesus: to give Him all His due in praise and reverence and worship, — and then to ignore Him. So we sing: "Lord of lords, and king of kings," but the politician says to Him: "This business in which I am engaged, is a dirty business; you better stay away from it." And the man of business says: "Where would I land if I took you too seriously? . . ."; and the militarist says: "You can't win any wars with love; so keep away from what I have to do." And even worse than all that, we often try to fit Him into the little and convenient patterns of our own thinking, like the statue of Christ in a South American courtroom which by a hidden mechanism was made to nod whenever the judge pronounced sentence. So, again and again, we have locked Him into the little niches of our adoration, keeping Him safely removed from the crowded ways of life where He and His spirit are so desperately needed.

Or think of the fellowship of the Church, the Body of Christ. We remember His prayers: "That they all may be one . . .", so urgently uttered in the last night of His earthly life, as if He foresaw what divisiveness would take place among His followers; we realize the great need for Christian unity in a world that is rapidly going pagan; and yet, even at our ecumenical conferences we cannot share bread and wine at His table; un-brotherly competition weakens our Christian witness at home and abroad; and many churches would rather die separately than live unitedly.

And what of our missionary task? Bravely indeed we sing: "O Zion haste, Thy mission high fulfilling . . ."; and yet so many of our ministers as well as laymen seem to have lost all sense of urgency with regard to the Christian World

mission. In many of our churches the cause of Christian missions is being treated like something peripheral and not as the central core of the task of the Church. Thus it is not surprising that the average American Protestant spends annually less than the price of one bottle of hair-tonic for foreign missions. Indeed, as a statistician has figured out, we are spending today in one day more for war, than the Christian Church has spent for missions since the day of Pentecost. And so Islam creeps forward in Africa, and Communism in Asia, and agnostic secularism in America, while the Church of Jesus Christ sits back and considers gravely the problem of new draperies for the Ladies' Parlor, or new paint for the church steeple . . .

"And the cock crowed, and Peter went out and wept bitterly." The cock is crowing again, — but is the Church going out and weeping bitterly over her denial of her Lord?



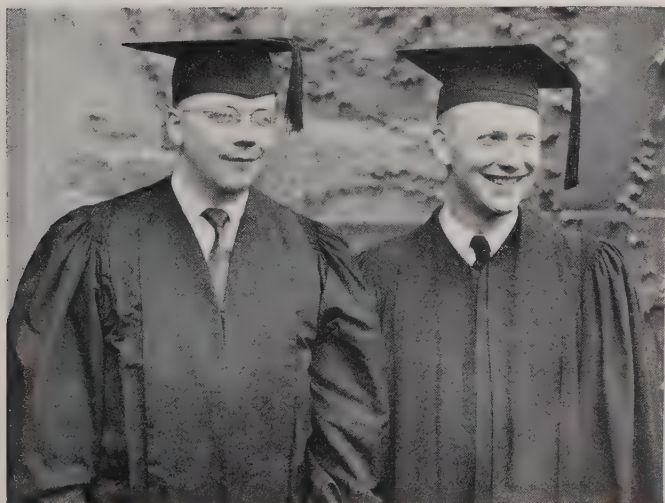
But happily, as far as Peter is concerned, this is not the end of the story. Turn a few pages in your New Testament, and what a different picture you see! It is still the same Jerusalem, the same year, the same crowd, and there are still the same hostile leaders. But this is not the same Peter: boldly he stands first before the masses, and later before the Sanhedrin, and fearlessly he renders his witness of his Lord. What has happened to bring about this change? Three things have taken place: there has been repentance, deep and searching. There has been a personal encounter with the Risen Lord, and in it a new confession of love and loyalty, and a new commission: "Feed my sheep." And finally, there has been an outpouring of the Holy Spirit upon the timid band of disciples.

Perhaps the Lord of the Church will grant us those three in our time: Repentance, a new encounter with the Living Christ, a new outpouring of His Spirit. Then the timid retreat will be transformed into a bold attack.



One final word, especially to you who will graduate tomorrow. You, too, have learned to speak the Galilean accent. You have been with Him, in the quiet hours of many a night

as you sat bent over your New Testament; in the fellowship of prayer and worship in the midst of our beloved community on the Hill. Now, as you go out into your fields of labor, beware, lest while speaking His word, and leading His people, you deny His spirit. The temptation will often be great to do so, for the sake of comfort, security, ease, advancement; in the midst of the hum-drum of the daily grind, under the impact of disillusionment. Perhaps you, too, will hear the cock crow. But remember: there is forgiveness; and there is a new outpouring of His spirit and His power waiting for you. And thus, from whatever chastening defeat it may be, you can go forth with a new boldness, a new fire burning in you, and the world will know that you truly "have been with Jesus."



GRADUATES TO BECOME CHAPLAINS
IN THE ARMED FORCES

Left to right: Clifford R. Saunders — Army.

William F. Hollis, Jr. — Navy.

Unable to be present: Lewis H. Kreuzer — Air Force.

The Living Teacher and the Dead Book

By DR. J. EDGAR PARK

Fifty years ago I was ordained, and it seems to me that for the greater part of time I have been in an elevated structure, telling people what they ought to do. The period indeed is longer than that. Twenty years ago I met an old friend of my mother's. She said to me: "The first time I ever saw you, you must have been about nine years old. You were on the top of a haystack in the field in front of your house, with a group of children gathered around it. As I passed you were beginning a speech to them and you were just opening with the words: 'Sons of Adam and Daughters of Eve!'"

I have been, it seems, standing a little above the sons of Adam and the daughters of Eve ever since, making them a speech and I cannot hide from you members of the graduating class that it is a very unnatural position in which to pass one's life. The unsuccessful minister, and I speak as the world speaks, is apt to become in later life a cracked and worn-out record of conventional pious phrases and protestant patter, an object of good-willed pity in his community because "it must be so discouraging for him."

The successful minister, and I speak as the world speaks, is apt to become the private chaplain and pious pet of an adoring suburb because he speaks so well and looks so well in the pulpit and is not embarrassingly religious.

The minister himself lives so much of his life planning how to apply things to other people, confident of his full understanding of the scheme of salvation, that in the pulpit he ceases to be a human being, and out of it leads an all-too-human life that seems to the ordinary man not to be organically connected with his lofty pulpit utterances.

As a college president I had to interview many parents who were eager to get their son or daughter into college. Often as the situation developed I could see that to do so they would have pinched and run themselves deep into debt for years. I found myself over and over again on the point of saying to them, "My dear people, if it is education and not merely a framed diploma you want, the best education in the world would be obtained if your child stayed at home and spent four or five hours a day in the public library, reading,

making notes upon, studying the works of the great thinkers of our race, the lives of our greatest men. This would cost you nothing. And if your son or daughter at the same time would enter in to the life of your community, in church, the Scouts, local charities and sports, raise a garden of vegetables and flowers, and have a dog, then your child would become far better educated than any college student taking incoherent notes at lectures, or participating in so-called college-life." I never got farther than being "on the point" of saying that. But I have also often wondered as I have seen young men caught early in life and ordained to the priesthood or the ministry, whether the Quakers were not right in thinking that real religion would nurture better in the human race without the professional caste of clergy: that it is not fair to put a youth into an unnatural position by ordination, nor is it the best way to promote real religion among people as a whole, who would be better reading their Bibles and learning to pray by themselves, entering into their closet and shutting the door.

There is a great deal of truth in what I have been saying, but it is not quite true, for there is a vast difference between the living teacher and the dead book. It is the difference between living thinking and dead thought.

In all subjects there has been in modern times a shift in emphasis from authority to experience. People are taught today to see with their eyes rather than with their ears as their fathers have told them. One History of Medicine has this sentence: "The fatal habit of taking at second-hand what should have been acquired by direct observation retarded medical progress." Authority is of great value, but only as tested and modified by experience. Jesus said this over and over again. There is a vital difference between thought in the process of being thought and thought which has been thought, between the electric vibration of a mind which is making itself up and the dead finality of a mind which is already made up. The written word is born of solitude, the living word is born of the social relationship between a preacher and his congregation. The preacher should be in a certain sense feeling his way not merely reciting the ready-made.

Mere telling is neither preaching or teaching. Even the silent congregation should feel it is assisting at the development of an idea, of a gospel.

One of the longest sections of perfectly straight railway tracks in our part of the country lies between Boston and Providence. On it, I could see from the woods, there was a motionless line of freight cars over a mile in length. From the far distance I could see the puff of a locomotive approaching. Away at the end it touched the first car, and then the impulse communicated itself slowly to the second and the third, all down the mile-long line of cars till the very last car to its astonishment had felt the pulsation and was converted into motion That is what happened.

Someone lived a life, the wonder of which contagiously communicated itself to the way of living of those around him, and so on down throughout the ages in the stream of human living. It was not the explanation of His life that started it all, it was the life itself. The primal impulse never was communicated satisfactorily verbally or by explanation, "As contagion of sickness can make sickness, so contagion of trust can make trust."

Prof. C. G. Jung recently said that after a life-time's study of the gospel records he was sure that there were at least three distinct explanations of the life of Jesus which could be honestly derived from the sources we possess. Each specialize on one side and minimize or explain away other passages. But he thought no explanation has yet been achieved by the human mind which gives equal weight to all accepted records. In other words there is a certain mystery about our knowledge of Jesus, which slips through words and escapes, and can only be conveyed by living, by that very living to which Jesus trusted when he said at last, "It is finished," and departed home without leaving any book of instructions or authorized explanation behind him for the authoritative guidance of future time. "What," Gabriel may have asked him as he returned after his life on earth, "What have you done to ensure the permanence of your work?" I think he would have answered: "Peter and John have been with me, and Mary and Martha, I trust to them to carry on in my way!"

Your preaching must be the heart of your living, thinking out with the congregation the mystery of things as your living and thinking have been touched by His spirit dissolved in people's everyday life.

We had been listening to a preacher who quoted T. S. Eliot and W. H. Auden and Plato and Reinold Niebuhr. As

we came out the lady with me said: "One thing bothers me, and that is everything about him testifies to the fact that he is not the kind of man who ever read a book by any of these men, it sounded as though he had gummed up gaps in his notes with odd scraps from the Dictionary of Quotations." They were not a part of himself, they were dead thoughts from books: and dead thoughts are like the dead people Jesus met upon His way who only came to life again when touched by the living, burning vitality of a live person. The uninspired preacher is up there, mistaking himself for a book, he is reading to himself: the inspired preacher is living over with you deep experiences of his life and yours at a depth of understanding where all our lives are one; you in the pew are working with him as truly as he in the pulpit is working with you. The memory of your own inner struggles, long forgotten, if you have patience, they return of themselves in your hour of creation, they cease to be mere memories, and beat with your very blood, your sight, your gesture, moving other minds to like revelations. What a harvest then the hard barren years of your own life yield you. I have noticed again this Spring on Cape Cod how the loveliest blossoms of the trailing arbutus spring up on tracts once burned over and destroyed.

People feel that your hosannas have passed through a great furnace of Gethsemane, and you must always remember for your congregation "Gethsemane and Cana are still a traveled route."

Two good tests of a sermon are these: First, that the congregation cooperated in it. Preachers preach, some just to tell others, some to discover and understand for themselves. The first appeal to those who approve the system as needed by others, the latter inspire all to follow afar off the way in which he and they are striving to follow the Master. A speech, someone has said is a failure when reaction at the door is "What a wonderful speech!" — a success if at the door "What a wonderful world!"

For the second test of a good sermon is when at the close the hearer says to himself: "I must change my life!"

The New Testament is an even more extraordinary book when it is read as an account and explanation by people of how it happened that they had to change their lives. It is evident that the original ending to our earliest Gospel has

been lost, it ends with a conjunction as its last word, and a conjunction is a word that connects something that goes before with something that comes after. The ending of the Gospel of St. Mark has indeed been lost, lost in history. Your preaching must be the lost continuation of Mark, how we all have to change our lives because we have come into touch with One who lived supremely, divinely well. The book comes to life when you know that you are living your chapter of it in your day, the book then becomes one of the great sources of your inspiration. The church, if you interpret that word widely enough, the great stream of noble human living that runs back through human lives to His first touch upon them, in that church you are in the true apostolic succession, which brings you there too into direct touch with the Master.

As you grow older you will become more and more convinced that the Christ that lives beneath all the varied New Testament narratives and explanations, and the Christ manifested amid many errors in the church universal is really one. You will become more tolerant of all the queer religious people, remembering that you too are queer. You will not let yourself bar your usefulness to others who are different. You will not pathetically beg people to come to church to make one more, but your preaching will be so much a part of your living that you may at least convert yourself by what you find yourself saying in the pulpit, and where conversion is taking place it is always contagious.

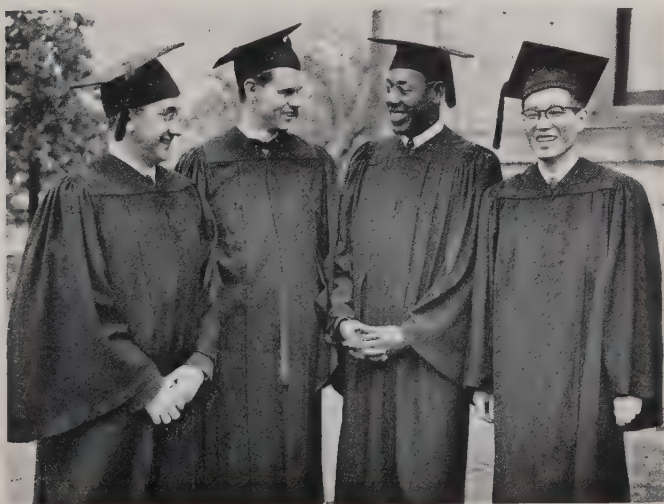
There is nothing limited or codified about our faith, it is essential living, and touches every trivial pool and infinite shore of human life. Throughout the ages intellectual explanations chase each other in their discovered inadequacy like shadows over the summer grass.

Little people are clear as to every detail in the mind of God as revealed to them by their own interpretations of translated records. But about the genuine fundamental orthodoxy of the Christian life it has been said, "We prove, we do not explain our birth." The body of doctrine is of the age, the attitude of mind is an eternal tradition; it speaks a language which is native to every age and clime.

No man can misunderstand the accent of the Holy Ghost; no man can fully understand it; it is the mystery that was in Jesus; it is phrased in ways of common living together.

The very special way your mother's arms closed safe around you as she sang to you; your father's laughing attempt to get you to catch — the plaything of the race — a ball; your teacher's eyes full of patience, and of pleasure when you — Oh Wonderful Moment! — saw the point at last and answered right; the importance you felt at your first illness, surrounded by royal tenderness and skill; in these experiences you were catching as by contagion an attitude of mind redolent with the song of the birds and the scent of the wild flowers of Galilee. To this all learning and speculation is commentary and footnote.

No child has the same relationship to its parents as any other member of the family; each has a special place. If you are discovering yours, then you will find in all the years that lie between you and the sunset that the common people will hear you gladly.



International flavor was given the Commencement Exercises by presence of (from left) Jarle Brørs, Norway; Stig Svård, Sweden; Oscar Phillips of Jamaica, B.W.I.; and Yoichi Nagasaka of Japan.

Address to the Graduating Class of 1953

By DR. EDMUND H. LINN

Class of 1953, nearly four years ago, Mr. Pemberton, Mr. Sumner, you and I came to Andover Newton. You have done better than the rest of us because you are graduating. We will always have a special interest in you as the patients upon whom we first practiced, and who still lived to tell it.

Your invitation to speak to you seemed to ask me this most penetrating question: If you had only one sermon to preach to these graduates, what would you say? That question focuses full attention upon the indispensable ways by which you can be a good minister of the Gospel.

First, keep close to Jesus. As you keep close to Jesus, you keep close to God. Never forget that Jesus is the vine and you are the branches. He said "Abide in me and I in you for without me you can do nothing." With Him, as "with God, all things are possible."

In his book entitled, **The Character of Paul**, Charles E. Jefferson, once a great minister, wrote "For over thirty years Paul has been one of my favorite heroes. Through all that time, I have lived with him almost constantly. For thirteen years of my life, I made it my practice each succeeding year to carry away with me for the summer one of his letters and make it my special study. Through my vacation months he was my daily companion. I read the letter again and again. I read everything of value on the letter which I could find, meditated on its contents, pondered the problems it suggested, communed with the spirit of the man who wrote it, prepared a sermon on it, and finally made out a list of a hundred questions for the assistance of my people in their study of it through the following year. In this way, Paul became to me more and more a living man. I feel I know him better than I know any man who ever lived."

To know Jesus better than you know any man who ever lived, that's your supreme goal. Would you keep close to Him? Then begin each day of your ministry with these words of a Negro spiritual, "Just a closer walk with Thee, grant it Jesus, if you please . . ." Would you live with Him constantly? Then make a lifetime study of His life and

teachings as recorded in the New Testament. Read everything of value about Him. Meditate upon each of His teachings, ponder the problems it suggests, commune with the spirit of the One who said it, prepare a sermon upon it, and make out a list of questions to assist your people in their study of it. Then at long last, by God's grace you may be able to say of Jesus, as Dr. Jefferson said of Paul, "I feel that I know him better than I know any man who ever lived." Keep close to Jesus.

Second, keep close to people. A minister who says that he loves people but who does not keep close enough to them to even know their names much less their heartaches is "sounding brass and tinkling cymbal." Action does speak louder than words. Loving thy neighbor means keeping close to him — close to his needs, his failures and successes, his sorrows and joys. It means giving him drink when he is thirsty, food when he is hungry, clothing when he is naked, shelter when he is homeless, and companionship when he is sick and in prison. It means bearing his burdens with him, and sometimes for him. You cannot keep close to Jesus unless you keep close to people. When Peter declared that he loved Jesus, Jesus commanded three times, "Feed my sheep." Serving the needs of people not only proves our love for them but for Jesus who also said, "Inasmuch as ye do it unto the least of these my brethren ye do it also unto me." You can keep close to people by faithful pastoral calling. George Buttrick says, "The minister who knows the books on his shelf better than the fleshly volumes in his parish will not for long preach with authority." Don't fail here. You can also keep close to people by personal letter writing. Hundreds of individuals have been helped because Harry Emerson Fosdick's teaching at Union Seminary, his preaching at Riverside Church and on the radio, and his publishing of books did not stop him from writing them personal letters. Help individuals through letter writing. You can keep close to people by specific praying. Kenneth Scott Latourette, whose mastery of Christian history sweeps across centuries and continents, enters a little chapel at Yale Divinity School each week and prays by name for individuals in all parts of the earth. Patient, persistent praying for persons, what a ministry that is! Keep close to people.

Third, keep your people close to Jesus. He said, "And I, if I be lifted up will draw all men unto me." That's your task,

to lift Jesus up — to lift Him up in your prayers, in your sermons, in your life, so that He can draw all men unto Him. They still come, the lonely and lost, the sad and sinful, the lame and the blind, saying "Preacher, we would see Jesus." Lift Him up so they can see Him.

A. J. Gossip, prominent Scottish preacher, once told a group of seminary students that he had preached only one completely successful sermon, and it was completely successful to only one hearer. The sermon was preached in a little village. During its delivery, he noticed in the front seat a distinguished looking man, obviously an American, with a curiously rapt look on his face. Months afterwards, a friend told him that the worshipper had had a strange experience. When the sermon began, somehow he saw Christ standing behind the preacher; and, as it proceeded, the preacher faded out, and for the worshipper there was no one there except our Lord, and he was looking straight at Him. That's your job — so to preach Jesus that you fade out, leaving your people alone in His presence.

Keep close to Jesus, keep close to people and keep your people close to Jesus. These are not three ways but one way of becoming a good minister. For if you are close to Jesus, He will keep you close to people. And if down deep it is not you who lives but Jesus who lives in you, then through you, Jesus and your people will be kept together. That's my prayer for you. That's your calling under God.



Alumni Day Address

By REV. DANIEL LEAVITT, A-'53

Ninety-eight years ago this month, a young man stood on the Commencement platform at Andover Theological Seminary, gave the annual oration, and received his B.D. degree; a successful climax to his training. But his seminary career had not begun as auspiciously as it ended. In his biography he tells of entering the Seminary, upon his graduation from Amherst College, in these words:

"In the autumn I went to Andover, and presented myself to Professor Stowe, who examined me in New Testament Greek. He opened the book to a chapter which I knew by heart in the English. I applied the King James Version to the Greek Text and was admitted to the Seminary."

This young man was ordained and appointed by the American Board as a missionary to Syria. Some time before he departed for this mission field he visited his father in Ohio. It was the last time he ever saw him. As father and son walked silently home from church one Sunday, the father said abruptly:

"Daniel, are you going to be a missionary?"

When the reply came in the affirmative, the father said slowly with trembling lips:

"I would not, unless you can say with one of old, 'O Lord, send me not unless Thy Spirit go with me.'"

Daniel Bliss has been a source of constant inspiration to his great-grandson. Not only did I inherit his apocalyptic first name, not only did I spend my entire childhood on the campus of the university which he founded, but I have been constantly motivated by these words that so inspired him a century ago:

"O Lord, send me not unless Thy Spirit go with me."

Daniel Bliss, upon graduation from Andover, departed for Syria in a small sailing vessel. **This** Daniel, upon leaving the Hill, started for Maine in a Chevrolet. Soon after I arrived, an item appeared in a newspaper, that I had gone to Maine as a missionary. At first I was amused at that. And then I

thought about it again. I remembered something that Rizalina Somes Clark, our erstwhile classmate from the Philippines, once said to my young people's group . . . that it would be well for foreign countries to start sending missionaries to America. We think so much in terms of sending missionaries out from this country to foreign fields that I sometimes wonder whether we are not trying to bring them America instead of Christ. We assume that America already has Christ . . . and according to the World Almanac figures, it does. Yet the fact remains that no country in the world has as many nominal Christians as we do. There is a job to do here equal to any in the foreign mission field. Our task is no less difficult than was that of Daniel Bliss. We have more physical comforts than he did, it is true. But he was working with men and women who had never known Christ. It is our task, we missionaries to America, to work with men and women, many of whom have had every opportunity to know Christ, and yet have rejected him. It is our job to make the good news relevant to men who see no relationship between the Bible and life.

Perhaps you saw a letter to the editor of LIFE magazine soon after the Revised Standard Version observances last fall. I quote herewith: "Dear Sirs: Juvenile delinquency, divorce, war, taxes, drink, drugs, immorality ravage our land. How ridiculous it is that the leaders of this generation find nothing to improve . . . except the Bible!"

My friends, we have a challenging job in front of us. And everyone of us who this morning joined the ranks of the distinguished alumni of Andover Newton will be going out as missionaries in no less a sense than did Daniel Bliss 98 years ago. Some will be foreign missionaries . . . the rest of us will be missionaries to America. We will be tempted with large churches, comfortable parsonages, and higher salaries. We will be exposed to the creeping disease that makes the ministry just another profession, instead of a calling of God. We would do well to keep the words spoken to Daniel Bliss forever in our hearts:

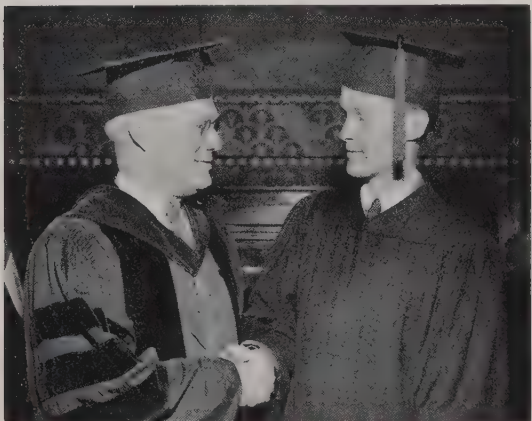
"Lord, send us not . . . unless Thy Spirit go with us."



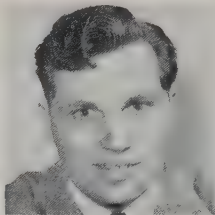
FATHER AND SON PRESENTATIONS

Above: Dr. Raymond B. Blakney, President of Olivet College, Olivet, Michigan, congratulates his son, Rev. Charles Blakney, upon receiving his degree of Bachelor of Divinity at Andover Newton Theological School Commencement Exercises.

Below: Dr. Finley Keech, Minister of the First Baptist Church, Fall River, congratulates his son, Rev. Finley M. Keech, upon receiving his degree of Bachelor of Divinity at Andover Newton Theological School Commencement Exercises.



ANDOVER NEWTON GRADUATES



BECKWITH, LOUIS RALPH, B.D., Melrose, Mass. He attended Acadia University, Canada. While a student he did his field work at the White Street Baptist Church, East Boston, as Pastor. Louis will continue as Pastor of this church. He and his wife, Dorothy, have three children, Thomas Franklin (4 yrs.), David Louis (2½ yrs.), and John Howard (4 mos.). They will continue to live in Melrose, Mass. Thesis topic: "Planned Preaching to People's Needs."

BLAKNEY, CHARLES PHILIP, B.D., Williamstown, Mass. He attended Williams College prior to entering Andover Newton. His wife's name is Lorraine. While attending School he worked with Rev. Clement Hahn of the Bethany Congregational Church in Worcester. He is now Minister of the Federated Church in Saxon's River, Vt., where Vermont Academy is located. See picture on page 19.

BLOOM, ALFRED, B.D., S.T.M., of Philadelphia, Penna. He attended Eastern Baptist Seminary. He did his field work at Melrose, Mass., as Pastor of the Golden Hills Union Church. He plans to take further graduate study. Alfred's wife's name is Dorothy. Thesis topic: "Doctrine of the Election of Israel."

BRØRS, JARLE, B.D., of Oslo, Norway. He attended the University of Oslo and the University of Arkansas. While a student here he spent two years as Director of Youth Work in Portland, Maine, and one year with the Y.M.C.A. in Boson. Jarle was the Assistant Editor of the Hill View and a member of the Gospel Team Missions. Jarle, Ercell, and their two children, Solvug Ann (2 yrs.), and Jarle Harold (11 mos.), are now living on Swans Island, Maine, where Jarle is the Missionary Pastor. Thesis topic: "The Struggle Between the Church and State in Norway, 1940-45."

CARTER, PERCY ALLEN, Jr., B.D., of Norfolk, Va. He attended Virginia Union University. He did his field work in St. John's Baptist Church, Woburn, Mass., as their Pastor. Percy was a member of the School Choir and he also did some work on the Hill View. He and his wife, Evelyn, and son, Allen Monroe (21 mos.) are living in Woburn, Mass. He plans to pursue Graduate Study.





CONNOR, WILLIAM FULTON, B.D., and S.T.M., of Billings, Mont. He attended Denison University. Field work assignments while on the Hill included Minister to Junior Church, Harvard Congregational Church, Brookline, Mass.; Assistant Minister, Shiloh Baptist Church, West Medford, Mass., and Chaplain to Older People for Newton Council of Churches. Bill was a member of the School Choir and Male Quartet as well as President of his 4th year class '53. He plans to be at Bacone College as Instructor of Bible and Religious Education. Thesis topic: "God and Human Suffering."

FORDHAM, VIRGINIA JEAN, B.D., of Marietta Ohio. She attended Marietta College. Her field work while a student included Youth Assistant at West Somerville Baptist Church and Secretary to General Chairman of the Northern Baptist Convention. She was a member of the School Choir. Thesis topic: "Introduction to History of Music in the Eastern Church."

GILTNER, JOHN HERBERT, B.D., of Tacoma, Wash. He attended Linfield College and Hawaii University. While in school, John served as Youth Minister of the First Baptist Church, Malden, for one year and as Minister of Religious Education in the First Baptist Church, Wollaston, for two years. His student activities included the Choir and Men's Quartet and String Quartet. He is now the Assistant at the First Congregational Church, West Haven, Conn. He is doing graduate work at Yale.

GLEASON, PAUL RAY, Jr., B.D., of Hamilton, N. Y. He attended Kalamazoo College. His field work assignments included work in three churches: Second Baptist Church, Grafton, Mass., West Somerville Baptist Church, West Somerville, Mass. and Trinity Baptist Church, Arlington, Mass. While in school his activities included: Director of the Basketball Team. Paul, Joan, and their daughter, Donna Christine (5 mos.) are living in Millbury, Mass. Paul is the Minister of the Millbury Baptist Church. Thesis topic: "Religious Interest and Knowledge Inventor."





GRACEY, ORICE FRANKLIN, B.D., of Norwich, Conn. He attended Trinity College in Hartford. He served as Pastor of the Second Baptist Church, North Grafton, while a student here. His activities included Basketball, Quartet, and Choir. Orice, Marilyn, and their four children, Paul Newton (age 11), Douglas Philio (age 9), Marilyn Ruth (age 3½), and Deborah Kempton (age 15 mos.), are living in Norwich, Conn., where Orice is serving as Pastor of the First Baptist Church. Thesis topic: "Baptist Beginnings in Norwich, Conn."

GRADY, ALBERT CARTWRIGHT, B.D., of Grafton. He attended Kalamazoo College. His field work included work in Lynn, Mass., and the First Baptist Church, Grafton, and in the Grafton State Hospital in North Grafton. His student activities included the work of Athletic Director and President of the Student Body. He and his wife, Carol, are living in Grafton where Albert is Pastor of the First Baptist Church and also working in the Grafton State Hospital. Thesis topic: "A Ministry to the Mentally Ill."

HODGKINS, GEORGE ARTHUR, B.D., Wayland, Mass. He attended Boston University. Field work included Youth worker in the Second Congregational Church in West Newton and Minister of Wayland Congregational Church. He plans to continue to serve the Wayland church with the help of his wife, Constance, and his two sons, Donald (age 2) and Carl (4 mos.). Thesis topic: "The Concept of Justice in the Synoptic Gospels."

HOLLIS, WILLIAM FERGUSON, Jr., B.D., of South Portland, Maine. He attended Franklin College, Franklin, Ind. His field work assignment was in the First Congregational Church, South Portland, Maine. He was a member of the Missions Committee. Next year Bill plans to become a Chaplain of the United States Navy. His wife's name is Ruth Lillian. Thesis topic: "The First Congregational Church (Old North Church on Meetinghouse Hill)."





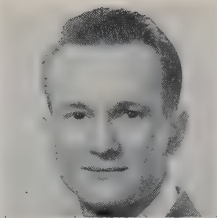
HOSMER, JOHN WESLEY, B.D., of West Newton, Mass. He attended the University of Vermont, the University of New Hampshire, and Northeastern University. His field work assignment included: Assistant Minister of the Cliftondale Congregational Church and Minister of the Village Church, Medway. He plans to take his wife, June Shirley, and daughter, Susan Donna, (3 mos.) to Anamosa, Iowa, where he will become the Minister of the Congregational Church. Thesis topic: "The Manifestation of God in 500 Hospital Pastoral Calls."

HUSSONG, NORMA JEAN, B.D., of Endicott, N. Y. She attended Keuka College. She was Superintendent of the Primary Department at Harvard Congregational Church, Brookline, Mass., for two years and a Teacher of Bible at Dana Hall Junior School, Wellesley, for one year. She was Co-chairman of the Interseminary Movement and she served as both Secretary and President of the New England Region Interseminary Movement. She was also a member of the School Choir. Thesis topic: "Let's Look at the Church: A Booklet for High School Youth."

JIMERSON, NORMAN CLAIR, B.D., of Corning, N. Y. He attended the University of Michigan. He served as Chaplain to the aged under the Newton Council of Churches and also as Student Pastor of North Bellingham Baptist Church. His student activities included an interest in the New England Council Interseminary Movement of which he was Treasurer. Norman and his wife, Melva, and their two children, Randy (4 yrs.) and Ann (2 yrs.) will be living in Hudson, N. H., where Norman will be the Pastor of the Community Church. Thesis topic: "The Church and the Criminal."

KEECH, FINLEY MORRIS, B.D., of Fall River, Mass. He attended Bucknell University. He did work in both the First Baptist Church, Needham, Mass., and the Union Church, Watertown, Mass. His activities on the Hill included work on the Benevolence Drive and the Hill View. He, Catherine, his wife, and Daniel (age 7 mos.), their son, will be living in Marlboro, Mass., where Finley will be Pastor of the First Baptist Church. Thesis topic: "Covenant: A Word Study." See picture on page 19.





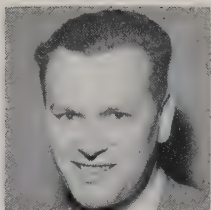
KECK, LEANDER EARL, B.D., of Dallas, Oregon. He attended Linfield College. His field work included Youth Director of the First Baptist Church, Reading. He was a member of the School Choir while on the Hill. He and his wife, Elinor, will be living in New Haven, Conn., while Leander continues work on his Ph.D. at Yale.

KOVAR, LEONARD JOHN, B.D., of Minneapolis, Minn. He attended Macalester University. His field work assignments included work as Assistant Pastor at Dalton Federated Church, Dalton, Mass.; summer Pastor of the Congregational Church, Judith Gap, Mont., and Assistant Minister of the Park Avenue Congregational Church, Arlington, Mass. He and his wife, Lorraine, will be living in Hardin, Mont., where Leonard will serve as the Pastor of the First Congregational Church. Thesis topic: "An Analysis of Selected Sermons of Dr. Harry E. Fosdick."

KREUZER, LEWIS HIRAM, B.D., of Fairview, Mass. He attended St. Louis University. He served as Youth Director of the Centre St. Baptist Church, Jamaica Plain, and also worked in the Stratford St. Baptist Church in West Roxbury while on the Hill. He was the Hill View Editor. Lewis and his wife, Beverly, have a daughter, Karen (18 mos.). He plans to join the Air Force as a Chaplain. Thesis topic: "Missionary Obligation of the Church."

LEAVITT, DANIEL, B.D., of Beirut, Lebanon. He attended Amherst College. He served as Minister's Assistant at the Central Congregational Church, Newtonville. Dan and his wife, Lois, and their two children Nancy (4½ yrs.) and Jean (3½ yrs.) will be living in Wilton, Maine, where Dan will serve in the First Congregational Church. Thesis topic: "Protestant Hymnody in America."





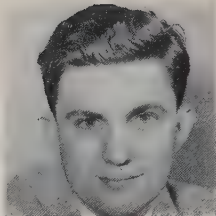
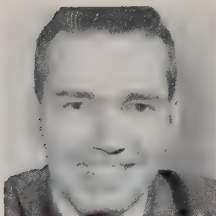
MATERA, RICHARD ERNEST, B.D., of West Hartford, Conn. He attended Colgate University. While a student he served in three churches: Youth Worker in the Quincy Point Congregational Church; Pastor of the Thompson Hill Church and Pastor of the Waldo Congregational Church, Brockton, Mass. Student activities included member of the Social Action Group and a member of the Christian Pacifist Group. He and his wife, Lynn, and their son, Thomas Charles (14 mos.) are living in Brockton, Mass., where Dick is serving as the Pastor of the Waldo Congregational Church. Thesis topic: "Christ as the Logos."

MAUGHAN, JOHN HOLLAND, B.D., of Dodgeville, Wisc. He attended the University of Wisconsin. He served as Youth Director of the First Congregational Church of Wakefield, Mass. Holland and his wife, Doris, and their son, John Kenneth (8½ mos.), are living in Orford, N. H. Holland is Pastor of three churches: West Congregational Church, Orford, N. H.; First Congregational Church in Orfordville, N. H., and First Baptist Church, Lyme Center, N. H. Thesis topic: "A Study of the Rural Minister Based upon the Rosa O. Hall Award."

MARTYN, JAMES LOUIS, B.D., of Dallas, Texas. He attended Texas A. & M. He worked at Shiloh Baptist Church, West Medford, while a student. He was a member of the Campus Affairs Committee in his second year. He, his wife, Dorothy, and their son, Timothy (20 mos.) are living in Hamden, Conn. Louis is doing graduate work at Yale.

MILLS, PAUL CARLETON, B.D., of Cincinnati, Ohio. He attended Denison University. He served as Assistant Pastor of the First Baptist Church, Boston, Mass., and as Assistant Pastor, Porter Congregational Church, Brockton, Mass. He was Chairman of the Social Action Committee for one year. Paul and his wife, Ann, and their two sons, John Mark (28 mos.) and Stephen Michael (6 mos.) are living in Plainfield, N. H., where Paul is Pastor of the Community Baptist Church. Thesis topic: "John Wollman and the Inward Fight."



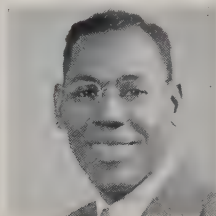


O'DONNELL, JOSEPH EDWARD, Jr., of Medford, Mass. He attended Boston University College of Business Administration. His field work included Youth Worker at the Cliftondale Congregational Church, Saugus, Mass., and Assistant Minister of the Belmont Street Baptist Church, Waterown, Mass. His student activities were in the field of School Choir, Treasurer of the Student Association, member of the Student Committee on Housing and a member of the Quartet. Joseph, and his wife, Hazel, are living in Haverhill, Mass. Thesis topic: "The Message and Meaning of Hosea for Today."

PEERY, RALPH RUSSELL, B.D., of Madison, Conn. He attended Gettysburg College, Penna. His field work included work with the Y.M.C.A. as Boys' Worker and Assistant Minister, Sharon, Mass., and Assistant Secretary, Woburn, Mass. Russell and his wife, Margaret, and son, Gordon (14 mos.) are living in Alfred, Maine, where Russell is Pastor of the Alfred Congregational Church. Thesis topic: "Soren Kirkegaard's Challenge to a Local Minister."

PHILLIPS, OSCAR GEORGE, B.D., of Port Antonio, Jamaica, B.W.I. He attended Bishop College, Marshall, Texas. His field work included work in the Heath Christian Centre and in Shiloh Baptist Church in West Medford, Mass. He was Chairman of the Missions Committee of the school as well as a member of both the Evangelistic Team and Choir. Oscar plans to be living in West Medford where he will continue as Pastor of the Shiloh Baptist Church. Thesis topic: "A Handbook for a Teacher of the Old Testament in a One Year's Course in College."

PRESTON, JOHN CHARLES, B.D., of Wilbraham, Mass. He attended Wesleyan College, Conn. He served as Youth Leader of the Brighton Congregational Church and Minister to Youth in the Melrose Highlands Congregational Church. His student activities included work on the Student-Faculty Committee, Missions Committee and a representative for the Red Cross Blood Bank. John and his wife, Barbara, will be living in Lakota, North Dakota, where John will serve as Pastor of Yoked Parish Rural Churches. Thesis topic: "Personal Encounter with Christ in the New Testament."





SAUNDERS, CLIFFORD REED, B.D., of Stratham, N. H. He attended Drury College. He served as Pastor of the Community Church of Stratham, N. H., while a student. Clifford and his wife, Katherine, have one son, David Alan (1 yr.). Clifford plans to enter the U.S. Army as an Army Chaplain. Thesis topic: "The Relevance of Micah."

SELDON, HORACE, B.D., of Haverhill, Mass. He attended Northeastern University and Amherst College. While on the Hill his field work assignment was that of Student Assistant at Immanuel Congregational Church, Beverly, Mass. Horace, his wife, Sylvia, and their son, David Mark (11 mos.) will be living in Beverly, Mass., where Horace will be Pastor of the Immanuel Congregational Church. Thesis topic: "A Study in Meaning: Logical Positivism's Challenge to Christian Thought."

SIKKEL, RAYMOND, B.D., of Holland, Mich. He attended Southern Illinois University, Carbondale, Ill. His field work — Director of Religious Education. He was a member of the School Choir for two years. Raymond, his wife, Virginia, and their daughter, Barbara Anne (9 mos.) will be living in Urbana, Ohio, where Ray will serve as Pastor of the First Baptist Church. Thesis topic: "The Shepherd Preaches."

SINCLAIR, GEORGE HOPKINS, Jr., B.D., of Brooklyn, N. Y. He attended Bucknell University. His field work included work in the Boylston Congregational Church in Jamaica Plain and in the First Congregational Church, Nashua, N. H. He served on the Student Housing Committee while here on the Hill. George and his wife, Marjorie, are living in Hartford, Conn. George is Pastor of the Blue Hills Baptist Church. Thesis topic: "The Three Main Traditions of Sin in the New Testament."





SVÄRD, CARL STIG, B.D., S.T.M., of Sundbyberg, Sweden. He attended Bethel Seminary, Stockholm, Sweden. He was active in Christian youth work in Sweden before coming to Andover Newton and also did newspaper work. While at Andover Newton he did internship work in the publication offices of the American and Southern Baptist Convention and also worked at the Christian Science Monitor. He is planning to return to his home in Sweden this summer.

TUCKER, STEPHEN ROBERT, B.D., of Binghamton, N. Y. He attended Norwich University. His field work assignment was that of Student Assistant at the Dane St. Congregational Church, Beverly, Mass. He was President of Herrick House and a member of the Fall Retreat Committee '51. Stephen and his wife, Mary Louise, are living in Turners Falls, Mass., where Stephen is Pastor of the First Congregational Church. Thesis topic: "A Layman's Introduction to the Book of Jonah."

WALKER, DAVID GLENN, B.D., of Monticello, Iowa. He attended the Iowa State College. While in school he was Minister of the Webster Congregational Church, Webster, N. H. David transferred from Princeton Seminary where he was a member of the Men's Chorus. He is now the Assistant Minister of the First Presbyterian Church in Muncie, Ind. Thesis topic: "Expository Preaching in the Mid Twentieth Century."

WOOD, JOHN RUSSELL, Jr., B.D., of Barrington, R. I. He attended Boston University. He served as Youth Worker in the Baptist Church in Warren, R. I., and as Minister of the East Hampstead Community Church, East Hampstead, N. H. He was the Chairman of the Senior Banquet '51. John and his wife, Phyllis Anne, are living in Plaistow, N. H., where John is the Minister of the First Baptist Church. Thesis topic: "A Look at Man."



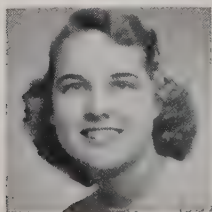


HEPFER, ELLEN COBER, M.R.E., of Norh Providence, R. I. She attended Bucknell University. Her field work included Assistant in Education in the Church of the Master (Baptist), Providence, R. I., and Youth Worker in the Green Street Baptist Church, Melrose, Mass. She was active in the Campus Affairs Committee and in the School Choir. Ellen and her husband, John, will be living in Beverly, Mass. Thesis topic: "The Value of Camping in Christian Education."

PIERCE, LILLIAN ELIZABETH, M.R.E., of Augusta, Maine. She attended Colby College. Her field work while on the Hill included: Children's Worker in the White Street Baptist Church, East Boston, Primary Teacher in the Second Church in Newton and Junior High Leader in the Shiloh Baptist Church in West Medford. Thesis topic: "The Christian Educator Looks at Turkey."

PLAYS, ELIZABETH LOUISE, M.R.E., of Woonsocket, R. I. She attended Bates College. Her field work assignments saw service in the Church of the Redeemer, Chestnut Hill and the First Church Congregational as well as work with the Y.W.C.A. Betty plans to work in New York next year. Thesis topic: "A Guide to the Experienced Director of Church Dramatics."

PRESTON, MARY ANN, M.R.E., of Miami, Fla. She attended the Woman's College, University of North Carolina. Her field work included Superintendent of Kindergarten, and Leader of the Junior High Fellowship in the First Baptist Church in Newton Centre. She was active in the School Choir and served as Co-chairman of the Social Committee. Next year Mary Ann plans to be a housewife to William Dean Mitchell. In this capacity she will assist him in his work in the First Congregational Church, South Portland, Maine. Thesis topic: "Significance of Children's Paintings; with Implications for the Religious Education."





KOHR, DALE LANDIS, S.T.M., of Middletown, Penna. He attended Gettysburg College. While on the Hill he was Pastor of Grace Evangelical Lutheran Church, Needham, Mass. Dale and his wife, Ethel Etta (Shuey), have a son, David Jonathan (10 yrs.). They are living in Newton Highlands. Thesis topic: "The Relationship between Faith and the Disease of Cancer."

LAURSEN, ELMER, S.T.M., of Minneapolis, Minn. He attended Concordia College, Moorhead, Minn. He plans to return to Fairview Hospital in Minneapolis, Minn., where he will act as Chaplain. He and his wife, Beulah, have three children, Carol Ann (11 yrs.), John Perrin (7 yrs.), and Dana Elmer (15 mos.). Thesis topic: "The Lutheran Doctrine of Salvation in Terms of the Cure of Souls."

MALICOTE, PAUL VERNON, S.T.M., of Chicago, Ill. He attended Indiana University and Yale Divinity School. While on the Hill he served as Pastor of the South Foxboro Union Church, Foxboro, Mass. Paul's wife's name is Dagmar. Thesis topic: "A Study of Redemptive Suffering."

NAGASAKA, YOICHI, S. T. M., of Kyoto, Japan. He attended Kwansei Gakuin University and Doshisha University. While on the Hill his field work assignment included Minister to Boston Union Church of Japanese as well as special speaking engagements. Yoichi plans to return to his wife, Sachiko, and daughter, Yukari (21 mos.), in Kyoto, Japan. Thesis topic: "The Holy Spirit in the Fourth Gospel."



Scholastic Honors, 1952-1953

The Committee on Scholastic Awards of the Faculty voted the following Honor Scholarship awards based on academic work:

Junior Class: First honors: Merle Jordan (Andover) Richard Waddington (Newton) Second honors: John Crowe (Andover), Norman Keim (Newton).

Middle Class: First honors: Edward Cell (Andover), William George (Newton). Second honors: William O. Hoover (Andover), Laurice Walker (Newton).

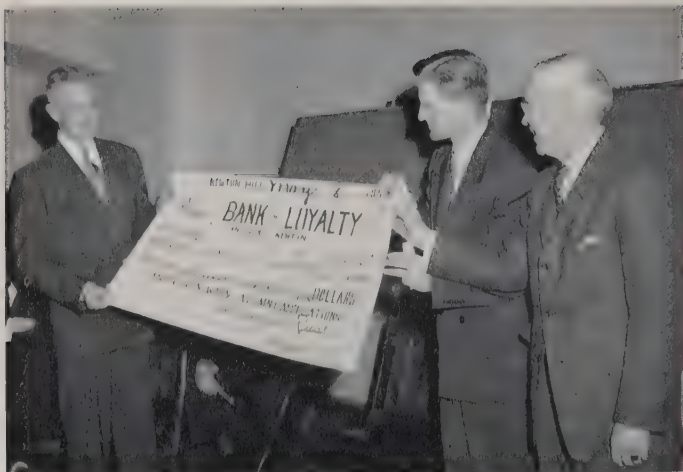
Senior Class: First honors: Edward Setchko (Andover), W. Eugene Motter (Newton). Second honors: Richard Barlow (Andover), Duane Day (Newton).

M.R.E. Students: First honors: Meredith Arnold and Winifred Church (tie).

The following Scholastic Honors were voted at the same time:

Hitchcock Scholar	Percel Alston
Allen Scholar	George Cory
Taylor Scholar	John Hosmer
Noyes Scholar	Tjaard Hommes
Read Scholar	George Graham
Read Scholar	Peter Dienel
Colby Scholar	Stig Svård
Flint Scholar	Paul Bobbitt
Haskell Scholar	David Coleman
Chick Scholar	Heinrich Suld
Dodge Scholar	Gilbert McCurdy
MacDonald Scholar	Arthur Whitaker
Heath Scholar	Kathleen McClure

The Turner and Page Fellowships for advanced work were given to
Duane L. Day and Raymond T. Jones



President Herbert Gezork and Dean Vaughan Dabney receive check representing total contributions for Andover and Newton Alumni to the Development Program from Rev. Henry R. Rust, A'45, President of the Andover Alumni Association.

Alumni and Students

Spark Development Program

The climax of the Alumni Day Luncheon was the presentation by alumni and students of 521 contributions to the Development Program totaling \$46,789. As of Alumni Day, May 18, the Newton Alumni Association reported 353 pledges for \$28,175 and the Andover Alumni Association 149 pledges for a total of \$11,460. Student pledges accounted for \$7,154 from 119 members of the student body.

Now as we go to the printers the figures have been increased as follows: Newton Alumni, 410 contributions for \$31,227; Andover Alumni, 166 contributions for \$12,265; students, 121 contributions for \$7,774; making a grand total of 697 student and alumni contributions for total donations and pledges amounting to \$51,266.

This has been a major factor in the campaign reaching its present total of \$275,438 from 1,758 contributors.

Leading the alumni drive were two national chairmen, Dr. Charles L. Seasholes N'23 and Dr. Nels F. S. Ferré A'34, assisted by the Presidents of the Alumni Associations, Rev. Robert L. Weaver N'37 and Rev. Henry R. Rust A'45. In addition nearly 100 class chairmen were of great assistance to the alumni campaign by urging their fellow classmates to participate.

The student effort under the sponsorship of the Student Association headed by President Bill George was run by Student Campaign Chairman George Graham, assisted by a corps of workers in dormitories and class representatives for the off-campus students.

President Gezork and Dean Dabney issued the following joint statement on the results of the alumni and student campaign: "With hearts full of gratitude and appreciation we express our warmest thanks to the members of the alumni and the student body for their loyal sacrificial response to the needs of the School as shown by their generous pledges amounting to \$51,266. We congratulate all those associated in any way with this fine out-pouring of gifts. We wish that we might meet and greet each alumnus and student and give them our own personal words of congratulation and thanksgiving."



Student Association President William S. George removes from safe and presents four class gifts to President Gezork and Dean Dabney at Alumni Day Luncheon.



Mr. Howard W. Cole (left), President of the Newton Board of Trustees, congratulates Mr. Harold S. Davis of the Andover Board of Trustees, and Dr. M. Russell Boynton (right), President of the Andover Board of Trustees congratulates Mr. Walter L. Van Kleeck, Treasurer of the Newton Board of Trustees, upon their receiving special recognition for long and outstanding service to the School.

Distinguished Trustees and Laymen Cited

At an impressive ceremony incorporated in the Commencement Exercises, Andover Trustee, Harold S. Davis, and Newton Trustee and Treasurer, Walter L. Van Kleeck, were presented with citations for their many years of outstanding service to Andover Newton Theological School.

Mr. Howard W. Cole, President of the Newton Board of Trustees, in presenting Mr. Davis his citation said: "For thirty-two years you have served as a Trustee of Andover

Theological Seminary and for fifteen years as Clerk. It has been your task not only to record proceedings, but also to phrase the important motions by which the Seminary could continue during a critical period of transition. In recognition of this long and unselfish service the Trustees desire to make permanent record of their appreciation and affection. Coming from a distinguished line of Andover lineage, informed and intelligent concerning Theological Education, you have, with your rare legal wisdom and experience, helped to preserve the great traditions of Andover while guiding it into a new day of intellectual and spiritual freedom. To your wise leadership and patient vision Andover Newton owes in no small measure its existence as a School of cooperative Christian fellowship and learning."

Dr. M. Russell Boynton, President of the Andover Board of Trustees, congratulated Mr. Van Kleeck on twenty-five years of continuous service as Trustee and Treasurer of The Newton Theological Institution and as member of the Executive and Finance Committees. In presenting the citation Dr. Boynton said: "During the difficult negotiations which resulted in the affiliation with Andover Theological Seminary you were legal representative for Newton and subsequently member of the Administrative Committee. You were largely instrumental in the organization of the Trustees of Andover Newton Funds and have since served skillfully as the Treasurer. As senior member of the oldest law firm in Boston, thoroughly trained and widely experienced in your profession, you have given freely of your time and talent to the Seminary. Your wide acquaintance with corporate business and investments have rendered your services invaluable. In grateful recognition the Trustees of Andover and Newton wish to make permanent record of appreciation of your great contribution and of deep affection for you as friend and colleague."

At the Alumni Day Luncheon two noted Baptist and Congregational laymen received citations for "outstanding service as leaders in the church and for steadfast loyalty to the wider interests of the Kingdom of God." Those cited were Mr. Willard S. Bass, outstanding churchman and Congregational leader in the State of Maine, and Mr. Earle S. Tyler, Massachusetts legislator and prominent Baptist layman.

Mr. Bass is President of G. H. Bass and Company of Wilton, Maine. He is a trustee and vice president of the Bangor Theological Seminary, past treasurer of the Interdenominational Commission of Maine. Mr. Bass is also an overseer of Bowdoin College and has served as president of Franklin County Memorial Hospital from 1942 to 1952. Mr. Bass has been prominent in the First Congregational Church of Wilton as superintendent of the church school since 1909 and a deacon since 1920. Mr. Bass stands in his community as a leading Christian businessman vitally interested in his church and its impact on the wider areas of life.

Mr. Tyler is a well-known Boston attorney who is also a member of the Massachusetts House of Representatives in which he is majority floor leader. Mr. Tyler is also the Town Counsellor of Watertown and was a chairman of the local draft board during the war. Mr. Tyler is a member of the First Baptist Church of Watertown, where he serves as moderator and in the past has been on the Board of Trustees. Mr. Tyler stand in the community as a leading Christian layman, vitally interested in his church and its impact on the wider areas of life.

Referring to these two Laymen's Citation awards Dr. Herbert Gezork, President of Andover Newton, said: "While ours is a graduate school for the prime purpose of training ministers, we recognize the active laymen as the undergirding force in our churches, without whom the ministers cannot be effective. The citation awards are given as symbolic of a great host of leaders who serve unselfishly and effectively."

Another of the notable features of the Commencement Day Alumni Luncheon was the tribute paid Miss Ellen Louise Stacey who will retire July 1 after forty-two years of able and devoted service in the Boston office of the Andover Trustees, serving as Secretary and also as Assistant Treasurer. The Dean stated that if Andover Newton conferred honorary degrees, then Miss Stacey surely deserved the degree of Master of Real Efficiency and that a hood should be duly placed about her shoulders. In place of a degree he then bestowed upon Miss Stacey on behalf of the Trustees a framed testimonial, after which Mrs. Margaret M. Morton of the Faculty placed a lei around Miss Stacey's neck in place of a hood. The applause indicated the high regard in which Miss Stacey is held by all, particularly by the alumni. The

Boston Andover office has now been incorporated in the Dean's Office at the School. Miss Stacey has kindly offered to be on call even after July 1 if need be, and her offer will certainly be accepted because of her intimate and accurate knowledge of school affairs.

These several presentations and citations added a great deal to the colorful and impressive Commencement Exercises, including the very well attended Alumni Day Luncheon.



Dean Vaughan Dabney presents Laymen's Citation to
Mr. Willard S. Bass of Wilton, Maine.



Officers, Speakers and Guests at Head Tables of Alumni Day Luncheon.



FORTY-YEAR CLASS REUNION

Left to right: Rev. John M. Maxwell N'13, Oneonta, N. Y.; Rev. Thomas J. Cate N'13, Lakeport, N. H.; Rev. and Mrs. Allan D. Creelman N'13, North Scituate, Mass.; Dr. Samuel M. Lindsay N'13, Brookline, Mass.

Alumni Contributors to the Andover Newton Development Program

1953

ANDOVER

1889	1912
Charles C. Torrey	George E. Cary
1892	1913
Edward Fairbank	M. Russell Boynton
William H. Walker	
1894	1914
Henry E. Oxnard	Vaughan Dabney
1895	Howard S. Fox
John B. Lewis	Stephen C. Lang
	James C. Manry
	James A. Wright
1897	1915
Bernard G. Mattson	Frank P. Beal
1899	1916
Frederick W. Leavitt	Alfred W. Stone
John E. LeBosquet	
Emile J. Palisoul	1917
Wilmot E. Stevens	Floyd H. Black
	Christie G. Tokas
1900	Arthur S. Wheelock
William W. Rockwell	
Albert H. Stoneman	1918
Albert P. Watson	Hugh Vernon White
1901	1919
Henry J. Bennett	Ralph E. Bayes
Fred P. Ensminger	Kapriel Bedrosian
William M. MacNair	Aaron W. Canney
Lucius F. Reed	Nils W. Lund
1902	1921
Frederick J. Libby	Karne A. Handanian
1903	Egbert W. A. Jenkinson
J. Harold Dale	
1904	1922
Richard H. Clapp	David Crockett
1906	1924
Ellery C. Clapp	George E. Gilchrist
Harrison L. Packard	John D. Kettelle
	Joseph J. Russell
1907	1926
Thomas W. Lawton	Boynton Merrill
Clifford L. Miller	

NEWTON

1893

Hamilton E. Chapman
Coleman W. Corey
Albert E. Kingsley

1894

Edward W. Fuller

1895

Everett A. Bowen
Albert P. Fox
Arthur L. Winn

1896

Oliva Brouillette
Edwin B. Dolan

1897

Charles H. Ellis
Arthur H. Gordon
Henry B. Williams

1898

W. N. Donovan
John H. Trenberth

1899

York A. King

1900

Newton A. Merritt, Jr.
Manford W. Schuh
James J. Walworth

1901

Everett C. Herrick

1902

Archibald A. Forshee
Harold L. Hanson
Irad B. Hardy
Joseph C. Robbins

1903

James B. Gilman
Frank C. Kreager
Joseph L. Peacock
Cornelius E. Schaible

1904

Benjamin G. Ewald
Charles McHarness
Wilbur C. Nelson
Charles W. Wolfe

1905

Denton J. Neily
Ernest E. Ventres

1906

William J. Clark
Leon Groff Miles
Ralph E. Storey

1907

Ilsley Boone
Charles A. Parker
Ferdinand F. Peterson

1908

James P. Berkeley
Albert M. Boggs
Bertran C. Bugbee
Henry A. Cook
Earle W. Darrow
Caius O. Howlett
John S. Keely

1909

Harris M. Barbour
C. Raymond Chappell

1910

Farrar S. Kinley
Herman G. Patt
John S. Pendleton
W. Douglas Swaffield

1911

E. Carroll Conduct
Habakkuk B. Perry
Albert C. Thomas
Walter E. Woodbury

1912

Percy R. Hayden
Sidney S. Paine
Charles S. Pierce
Amos A. Rideout
Frank C. Rideout
Wallace C. Sampson
Frank M. Swaffield
Howard C. Whitcomb
T. V. Witter

1913

Thomas J. Cate
Allan D. Creelman
Frank B. Haggard
Samuel M. Lindsay
John M. Maxwell
Charles F. Potter
John Aldorous Tidd

1914

Archibald G. Adams
Chester J. Armstrong

Frederick M. Darwacter
Warren C. Goodwin
Isaac Higginbotham
George S. Miller
Guy L. Vannah

1915

Aubrey S. Bishop
George F. Camp
William H. Cutler
Frederick W. French
Thomas S. Roy

1916

Everett S. Burket
Asa Q. Burns
James R. Case
J. Lee Lewis
Mark Mohler
Paul J. Morris

1917

Ralph T. Andem
Luke M. Bleakney
Alfred W. Newcombe
Chester F. Wood

1918

Arthur R. Gallimore
Alexander Henderson
William A. Steinkraus
Norris E. Woodbury

1919

Charles L. Conrad
Eugene D. Dollof
William H. Duff
William S. Jacobs

1920

Raymond W. Cooper
Ernest Albert Elwell
Calvin M. Thompson, Jr.
Daniel Thompson

1921

Edwin Atkinson Bell
Leonard L. Campbell
Ralph W. E. DeWolfe
David William Jones
Harold B. White

1922

Leopold H. R. Hass
Kenneth G. Hobart
Charles N. Walker

1923

John W. Brush
Clarence B. Lumsden

Howard B. Pilcher
James H. Pollard
Howard E. Pomeroy
Everett A. Rockwell
Charles L. Seasholes
Luther W. Smith
Woodbury S. Stowell
Albert A. Van Sickle

1924

Bernard D. Adams
Arnold R. Perron
Egbert C. Prime
Mrs. Russell C. Tuck

1925

Raymond J. Bates
Miss Myra T. Borden
William F. Brown
Homer C. Bryant
George F. Currier
Miss Florence D. Daniels
Mrs. Percival E. Dixon
Mrs. Aimee V. Kilgore
Merle H. Mason
Louis B. Matthews
Evan J. Shearman

1926

Mrs.. Herbert W. Crowe
Mrs. William D. Goble
Chester A. Loucks
Miss Dorothy W. Pease
Francis C. Wheaton

1927

Percy Gladstone Beatty
Frederick R. Bruce
Willard D. Callender
D'Arcy G. Cook
Marlin D. Farnum
William A. Geldart
Harold V. Jensen
Norris T. Morton
Mrs. Alfred G. Peacock
Ralph L. Rood
H. Otheman Smith

1928

C. Barnard Chapman
Francis E. Cooper
Wallace F. Forgey
Perry L. Jackson
Miss Elsee F. Layton
Herman L. Noyes
Selby Swift

1929

Miss Marion Brawn
John Shade Franklin

Mrs. Otis R. Heath
 John F. W. Howell
 Mrs. John F. W. Howell
 Kenneth E. Morse
 J. Melvin Prior
 Mrs. Wilfred W. Rawson
 Russell C. Tuck

1930

Samuel N. Bean
 Levone Henry Fairbanks
 Earl J. Hamrick
 Henry T. Myers
 Miss Kathleen A. Rounds
 Carroll Dana Tripp
 Mrs. Nelson Ward
 Idalee L. Woodson

1931

Mrs. Ronald Adams
 Miss Martha T. Bassett
 Edward A. Bullock
 Miss Bettina Gilbert
 William R. Strassner

1932

Miss Myrtle F. Auch
 Edward W. Cantwell
 Mrs. Clayton H. Chapman
 Adolphs Klaupiks
 Mrs. Lewis M. Knapp
 Daniel H. Miller
 Edwin B. Nysten
 H. Glenn Payne
 Richard B. Smith
 S. Arnold Westcott

ANDOVER NEWTON

1933

Ralph J. Bertholf
 Mrs. Ralph J. Bertholf
 Mrs. Harold C. Bonell
 Clayton H. Chapman
 Rowland A. Davenport
 James A. Davidson
 George T. Duke
 John N. Feaster
 Mrs. John N. Feaster
 Frederick D. Hayes
 Mrs. Harry E. Kemp
 Austin D. MacPherson
 Reuben E. Nelson
 Mrs. G. Gerald Parker
 Mrs. Ruth Belknap Raynor
 Joseph A. Sisk
 Ernest Spigulis
 Thomas P. Warfield
 Lauris B. Whitman

1934

Harold C. Bonell
 Mrs. Marvin D. Brown
 Nels F. S. Ferré
 John G. Gaskill
 Mack M. Goss
 Charles F. Goudey
 Walker T. Hawley
 Otis R. Heath
 Ellis J. Holt
 Bernard A. Hawkinson
 Mrs. Charles D. Howell
 Lon B. Knight
 Ewald Mand
 Merle A. Mitchell
 Hilmer E. Nordlund
 Joseph R. Newton
 Calimerio P. Oliveira

Norman R. Olsen
 Clarence H. Patrick
 J. Charles Pelon
 W. Hubert Porter
 Miss Carolyn A. Pratt
 Herman J. Reft
 A. George Reinelt
 Levering Reynolds
 Mrs. William F. Rogers
 William David Rowlands
 Mrs. Alice B. Snow
 Charles S. Sowder
 Byron O. Waterman
 Mrs. Byron O. Waterman

1935

Stanley A. Bennett
 James Blok
 James H. Burns
 Warren Melvin Chandler
 Leslie Chapman
 Andrew K. Craig
 Richard Cummings
 C. Leroy Custer
 Wm. Bertrand Downey
 Harry G. Ford
 Gerald M. Kendall
 William W. Keys, II
 Harold G. Leland
 Russell T. Loesch
 Aaron N. Meckel
 Carrol O. Morong
 Prentiss L. Pemberton
 Arthur J. Snow
 Paul R. Walker
 Emery L. Wallace
 Lloyd R. Yeagle
 Gladys D. York

1936

Marvin D. Brown
 Warren C. Campbell
 Arthur Coulthard
 George Dick
 Miss Merle L. Easton
 J. Raymond Henderson
 Earle C. Hochwald
 Harvey W. Hollis
 Mrs. Harvey W. Hollis
 Harry Emerson Kemp
 Gordon L. King
 Winston L. King
 Ira J. Martin
 Mrs. Ira J. Martin
 Eugene B. McAllister
 William D. Powell
 Hampton Price
 Donald H. Rhoades
 Lawrence N. Selfridge
 Jeanie Kelso Sherman
 Willard S. Smith
 Miss Elizabeth F. Tibbals
 Mrs. Lloyd R. Yeagle

1937

Rowland C. Adams
 Franklin A. Bower
 Richard B. Carleton
 Mrs. A. Martha Perry Collett
 J. Opie Eskridge
 Hartley T. Grandin
 Philip Havener
 John A. Martin
 Mrs. David Nielsen
 Richard M. Owens
 Albert R. Phillips
 Don F. Pielstick
 John H. Shanley
 Raymond F. Smith
 Robert L. Weaver

1938

John G. Clark
 Mrs. John G. Clark
 Walter L. Cook
 Mrs. Walter L. Cook
 Willard G. Foote
 Floyd G. Kinsley
 Frederick R. Knox
 Miss Miriam C. Lathrop
 Mrs. Walter Lyford
 Robert C. Mildram
 W. Irving Monroe, Jr.
 Roy M. Pearson
 Richard D. Pierce
 J. Carson Pritchard
 William J. Robbins
 Frank H. Sinnott

Millar A. Thornton
 Mrs. Robert R. Wood

1939

Morris F. Arnold
 Marshall O. Eck
 Mrs. Abbie F. Hodges
 Deane Hodges
 Harold C. Johns
 Earl F. Mathewson
 Robert D. Mitchell
 George L. Moissides
 Frederick W. Rapp
 Theophilus Ringsmuth
 Mrs. William Robinson
 John C. Searcy
 J. Walter Sillen
 Christos G. Vais
 Amel Whitwer
 Lewis W. Williamson
 Walter C. Wynn

1940

Mrs. Elmar D. Ackor
 J. Kenneth Clinton
 Clinton A. Condict
 John R. Custis
 Mrs. Arthur S. Dwyer
 Kenneth O. Eaton
 George F. Fisher
 E. Gage Hotaling
 Leslie W. Irving
 Adolph Johnson
 Harry H. Kreuner
 Harold A. MacNeill
 Mrs. Wesley A. Mallery
 James C. Marshall
 Kenneth M. Martin
 William G. McInnes
 W. Stanley Pratt
 Miss Kathleen Shannon
 Leonard M. Sizer
 Elton E. Smith
 Robert Johnson Smith
 Francis W. Thompson
 C. Edwin Warren, Jr.
 Philip R. Whitaker

1941

Howard A. Andrews
 G. Murray Branch
 Miss Elizabeth Cottle
 William S. Dunn
 David S. Eaton
 Wayne E. Hoyle
 Stanley J. Keach
 Edward W. W. Lewis
 William H. Molbon
 Jonathan Neilsen

Oscar W. Olsen, Jr.
 Olin B. Pendleton
 Leonard H. Pillsbury
 F. Waldo Savage
 G. Douglas Straton
 Mrs. Philip R. Whitaker
 Karl E. Wickstrom
 Mrs. Chester F. Wood
 Harold W. Woodbury

1942

H. Gardner Andersen
 Bedros Baharian
 James S. Chase
 Mrs. James S. Chase
 J. Vincent Crane
 Paul Focas Cross
 Mrs. Ellis F. Eaton
 Sumner H. Gill
 Theodore Goodale
 William C. Hart
 Edward H. Hayes
 David B. Howe
 Samuel H. James, Jr.
 W. Chester Jostrom
 Earle T. McKnight
 Oliver Northcott
 Lester C. Revoir
 Daniel G. Rider
 Bruce Roberts
 Harold A. Schlink
 Edwin H. Shuman
 Lionel A. Whiston, Jr.

1943

Herman N. Benner
 Carlton Byron Goodwin
 Nathanael M. Guptill
 Robert H. Heigham
 G. Truett High
 Leonard H. Hildebrandt
 Ralph J. Hoffman
 Miss Evelyn M. Huber
 Odys W. Kneece
 Merton E. Libby
 Bernard A. McLain
 Robert Russell Owen
 Charles V. Rodrigues
 Ernest H. Sahlin
 Richard J. Schaper
 Homer Augustus Schwarz
 Donald C. Ward

1944

Raymond J. Bean
 Ellis F. Eaton
 Miss Anna E. Foster
 Aubrey E. Hastings
 I. Judson Levy
 Miss Ruth V. Lord

Miss Arlene M. Lynde
 D. Ralph Nichols
 Loren E. Noren
 Charley L. Peeples
 Raymond P. Smith
 Fred K. Swett
 Pierre E. Tangent
 Mrs. Pierre E. Tangent

1945

J. G. Berry Armstrong
 Hubert S. Beckwith
 John R. deSousa
 Cyrus M. Gonigam
 Robert S. Illingworth
 Francis T. McCarty
 Edwin D. McLane
 Donald L. Osborn
 E. Spencer Parsons
 Henry R. Rust
 John I. Smith
 Richard Zoppel

1946

John W. Abbott
 Walter Emmanuel Dobler
 William D. Goble
 Robert Harding
 Frank T. Hoadley
 Howard R. Johnson
 Leland C. Lawrence
 Miss Elizabeth S. MacDonald
 Robert J. MacLeod
 Richard Stoughton, Jr.

1947

William K. Cober
 Peter V. Corea
 Robert P. Crist
 Richard L. Keach
 Robert Midgley
 Miss Ruth Motherwell
 Lloyd L. Noyes
 John P. Oliver, Jr.
 James Ledingham Proudfoot
 Roscoe Robison
 Miss Tai Doris Shigake
 Miss Margaret L. Stoddard
 Edward A. Walker
 Howard M. Weaving
 Robert J. Williams

1948

Edward G. Alexander
 Miss Marian Armstrong
 Robert S. Baker
 Arthur E. K. Brenner
 Mrs. Rebekah J. Calloway
 Earl W. Eldridge
 Miss Ruth E. Fish

Charles R. Fletcher
Gerald H. Grotey
Frank S. Hall
Richard B. Hardy
Hiroshi Izumi
Ernest J. Melchert
Ronald H. Noble
Edward Rebmann
Ralph W. Reynolds
Wm. DeWarel Switzer

1949

Edwin J. Capon
Asa J. Colby
J. Stanton Conover
Mrs. Irene M. Conover
Grady D. Davis
Lando Eitzen
William R. Hampton
Loren Gaylord House, Jr.
Arthur E. Jehle
Ralph H. Lightbody
Robert S. Little
Charles W. Ludeking
Edmund W. Nutting
Ellis O'Neal
William B. Perry
Ralph D. Sanderson
Mrs. Murray Sleeper
Mrs. O. Turrentine Spaulding
Arthur L. Teikmanis
Richard Lewis Trotter
Paul M. Vannah
Mrs. Rose Marion S. Zoppel

1950

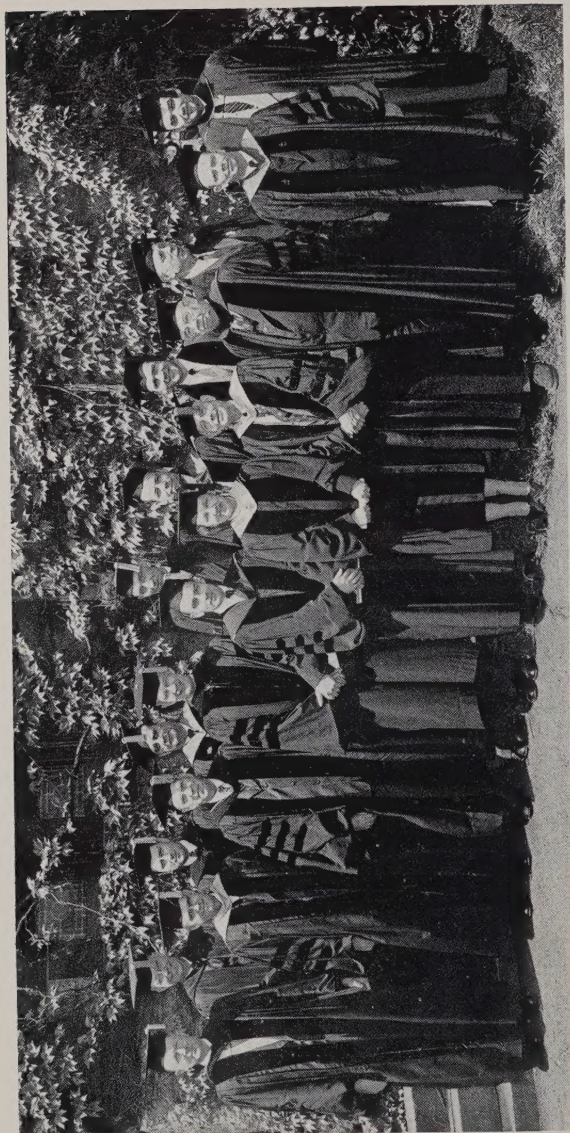
Ernest B. Bailey
Alexander H. Demopoulos
Mrs. Lois W. Eldredge
James A. Sherrill
Miss A. Jane Terry
George R. Tolson
Allyn K. Wadleigh
Miss Anne R. Wiesen
John H. Wiley

1951

Lloyd E. Beebe
Mrs. Gracie C. Bishop
Robert F. Bishop
Robert B. Dennett
John J. Garver
Valdeko Kangro
Miss Mary B. Meadows
Paul S. Morimoto
Mrs. Guy C. Porter, Jr.
Kaljo Raid
Mrs. Morton Y. Sand
Mrs. Jennie S. Winsor
Morton W. Work

1952

George H. Ahlberg
Dwight H. Anderson
Miss Ruth E. Ban
Arthur B. Carlson
Albert H. Capista
Evangelos N. Deras
James Foster Eldredge
LeRoy B. Futscher
Clifford C. Ham, Jr.
William T. Keech
Franklin W. Kelsey
Arthur H. Kolsti, Jr.
Donald M. Loudermilk
Harold A. Malmberg
Lincoln S. Manierre
Ray M. Marshall
Mrs. Elvira McMullen
Harold S. McMullen
Miss E. Fern Mollohan
Donald B. Morris
Margaret M. Morton
Guy D. Outlaw
Wayne K. Price
William E. Stone
Miss Dorothy J. Weldon
John M. Wilbur, Jr.
Wilkin T. Willis



THE ANDOVER NEWTON FACULTY

Front Row: Brush, Fallaw, Dean Dabney, President Gezork, Hazelton, Mrs. Morton, President Emeritus Herrick, Berkeley, Pierce.

Rear Row: Tuck, Linn, Billinsky, Minear, Pemberton, Harrelson, Miller, Guptill.

Not present: Guiles, Scammon, Maclean, Gilkey, Pearson, Knight.

Lecturers at the Fall Convocation

October 14, 1953

Greene Lecturer

PROFESSOR DAVID E. ROBERTS, PH.D., D.D.

*Marcellus Hartley Professor of the Philosophy of
Religion, Union Theological Seminary*

English Lecturer

THE REVEREND JAMES W. LENHART, D.D.

*Minister, State Street Congregational Church,
Portland, Maine*

